

prepared to receive it, and at the mill it has to go through the smut machine before it is ground, and after it is ground it has to go through a bolt.

At the far end of the bolt there are fans, into which the flour enters, then it keeps growing coarser and coarser, and then goes out the bran at the hind end. In this country we have got a thrashing machine that is fitted with three places; one for the chaff, another for the smut, and other foul articles, and a third to retain the wheat; hence they can go off south, in this way or that way, and some go after gold, and some after a better climate, for they do not like this climate, as they say the winters eat up the summers.

I am more than willing that all such should go, for if they all the time want to go there, let them go. We have got to be brought back into the presence of our Father in heaven, from whence we have fallen; and if we calculate on this we must pass through trials, suffering, and sifting. If you get thrashed, do not murmur. Brethren, let us take the right course, listen to the counsels we are blessed with and that we know to be right.

If you will not take the course the Lord has marked out, you might as well back out and go down to the regions of despair, to the gold regions, or where you please, but do not trouble us, we are bound to be Saints. We know that this work is true, and if you don't know how to take a course that will bind you to it, plead with and ask God until you do get knowledge for yourselves, until you can bear the same testimony as we do. When you can do that, you will have favor with God, He will prosper you here and multiply His blessings upon us, until we are redeemed and prepared to enter into His glory, and sit down with Abraham, Isaac, Jacob, Moses, and Joseph.

You know the revelation says that Abraham, Isaac, and Jacob entered into their glory and exaltation, and they have done this; you can sit down with them by taking the same course that they did. Let us cheer up, let us be comforted. We are comforted, we are blessed, and you feel just as good a spirit here as ever you felt in any place.

You who have lately come in, if you are not very careful, will get to murmuring and finding fault with us, and to think that we are not religious enough. I admit that I am not quite so sanctimonious as they are in London, but I believe that we have got something they have not, we enjoy something they do not. The feelings I enjoy, yield me pleasures that far exceed those derived from the mere luxuries of the world, and that is, to have dwelling in me the power of the Holy Ghost, to be honest, and as pure as a babe, as a lamb, or as an angel.

If you enjoy that condition, brethren and sisters, never be troubled about anything, about food, raiment, houses, lands, the devil, or any wicked person, and we will gain the victory, and become Kings and Priests to our God and to His Christ. If every individual will overcome for himself, he will be crowned. This Church and Kingdom will never fall, therefore let me hear about pure Saints and a pure plan of salvation. Let us observe the order of God, and every one be humble to that order and His authorities that preside over us. Let these Saints in the valleys of the mountains be subject to their officers, the people to their Bishops, and the Bishops to their rulers, and in this way we will move on with mighty power. As for the devil and the world, with its combined powers, if they are all arraigned against us, we have power with God to overcome them all.

In the days of Israel, we read that