

light of the Lord, the channel of inspiration open, that the light of truth may break in upon our understandings, that we may be rich in faith and in good works.

I used once to be troubled with dyspepsia, and had frequently to call upon the Elders to administer, and on one occasion, brother Joseph Smith says to me, "Brother Grant, if I could always be with you, I could cure you." How is it that brother Brigham is able to comfort and soothe those who are depressed in spirit, and always make those with whom he associates so happy? I will tell you how he makes us feel so happy. He is happy himself, and the man

who is happy himself can make others feel so, for the light of God is in him, and others feel the influence, and feel happy in his society. I want the Saints to live in a way that they can feel happy all the time, and then we shall enjoy the Holy Spirit; then we shall meet in heaven to part and meet again; and when we get through our work assigned us, then we may assist, if not to make a world as large as this, in organizing some little lump of clay.

May God bless, save and receive you into his kingdom, is the prayer and desire of my heart, for Christ's sake. Amen.

TRIALS OF THE SAINTS—REDEMPTION OF ZION—SECOND COMING OF CHRIST—THE WORD OF WISDOM.

A DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, GREAT SALT
LAKE CITY, MAY 20, 1855.

REPORTED BY G. D. WATT.

I have been much interested in the remarks that have been made by brother Jackman, for they have been according to my feelings, they were right to the point, and many useful ideas have been thrown out before us, and his words have been full of meaning. Although he has considered himself bashful before the people, yet the Lord has put into his heart those things that are calculated to interest the Saints.

We see, from what has been portrayed before us, the trials and difficulties that we, some of us, have had to endure in this Church; we also

see, from what he has explained, the patience of the people in passing through those difficulties; no murmuring, no complaining, no faultfinding, but all taking hold with one heart and one mind to do the will of God, under the most straightened circumstances.

We can contrast this feeling with what we see manifested by some of our new emigrants; some of them come in here feeling dissatisfied, having become so in crossing the plains; they will differ with each other, lose the good spirit, and allow themselves to be controlled by an evil