

## EXHORTATION TO FAITHFULNESS.

AN ADDRESS BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, APRIL 18, 1852.

REPORTED BY G. D. WATT.

I have heard hundreds and perhaps thousands of people make the observation, that, before they would take the interest and bear what brother Young and others do, they would see the people go to the devil. We never have felt so, and I should not wish those who have had such feelings to rule me. I am satisfied of one thing, we have all got to learn to be mild and forbearing, and to do unto others as we would wish others to do unto us. That is a lesson we all have to learn, and the quicker we bring our minds to it the better it will be for us. If you look to the First Presidency to lead you, assisted by the Twelve and other leading members of this Church, you of course consider them to be good men, and we in turn consider that you ought to be good men.

I think you ought to be good men and good women, good children, good fathers and mothers, and good brethren and sisters. Why? Because you know what is right and what is wrong. There is not a little child before me here today, that has arrived to years of accountability, but knows what is right to a certain degree. Then why do you not all act upon the knowledge that you have, and bring your feelings and your passions into subjection, and be like the clay in the hands of the potter? When you do right you feel well, you feel satisfied, and as though you had a conscience void of offense before God and man, and before one another.

The instructions given today by

President Young were good and wholesome; did they not sound delicious upon your ears? Yes, you will all say, we know they were good. Well, then, if you know it is good, cleave to it, listen to it, and abide that counsel, for if you do you will prosper and be blessed, and, as he said, you never will be destroyed, and I know it.

Jesus says, "If you are not one, you are not mine." We must learn to be one, listen to one counsel, and subject ourselves to the will of our God. Some men, in their course, remind me of a man's trying to reach the top of a ladder, without being satisfied to commence at the first round, whereas, if they would commence at the first round, and go step by step, they would soon arrive at the upper rounds.

Again, we are like to a chain, or should be, one link being connected to the other. Then what is the use of anyone's trying to leave his position? For by so doing he would break the connection. Act in your places and in your callings, and by so doing the Lord will lead you through into the celestial world, by the assistance of His servants, for as to the Lord our God's coming here in person and leading us into the celestial world, He never will do it, but He will authorize His servants to do it.

When Jesus lived on the earth, he ordained and organized a Quorum of Twelve Apostles, and said to them, "I have laid the foundation, and you must build the house." Joseph Smith did the same; he made choice of