

truth has ceased to shine in their hearts.

They thirst for one another's blood, and they thirst after and desire each other's destruction, and they have no feeling for anything but blood and slaughter: and the great question the world over, but especially in the East, is whether the Emperor of Russia shall have the privilege of building as many ships as he may think proper, and putting them in the Black Sea. He says that a part of the Black Sea and the Sea of Azoff are in his dominions, and that he will do as he pleases; but the allied powers swear that he shall not, and they stake the lives of millions, and declare that he shall not build any more ships than some half dozen other nations see

proper to keep in that sea. This seems to be the whole question which causes the lives of millions to be in jeopardy continually.

I say, read the *Deseret News*; read the accounts of the missions of the Elders; read the great things that are being revealed week after week—the History of the Prophet, the revelations which came through him, and see how rapidly they are fulfilling, and observe how partyism and constant wrangling are seizing the human mind, and how tremendously they will contend with each other, and sustain one another in lies, and speak evil of those who are good.

With these remarks I shall give way, praying that the Lord may bless you forever. Amen.

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## THE HISTORY OF MAHOMEDANISM.

A DISCOURSE BY ELDER GEORGE A. SMITH, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, SEPTEMBER 23, 1855.

REPORTED BY G. D. WATT.

I arise before you this morning, unexpectedly; but as I always feel willing to make an attempt to offer some reflections for the consideration of my brethren and sisters, I feel a degree of pleasure. While looking at the improved appearance of our benches today, I see quite a number of comfortable seats have been brought here, which will in a great degree dispense with the occasional breaking of temporary seats, disturbing the congregation.

The Lord has said, in a revelation given through Joseph Smith, that it is His purpose to take care of His Saints. He also promised His peo-

ple, in the commencement of the foundation of this Church, to sift them as with a sieve. Some of the old Prophets, in referring to the work of the last days, speak of the sieve of vanity. The history of this people since the Church was organized, has been one continued scene of changes.

In the early years of the Church, there was a great anxiety among the brethren to travel and preach the Gospel among the Lamanites, but the rigid laws of the United States at that time, prevented any intercourse with them. The brethren used to feel animated upon the subject; they