it was the new moon: the Mussulmen therefore adopted the crescent as their religious emblem.

When the Mahometans conquered a Christian church, and turned it into a mosque, they put the crescent on the top of the cross. The old Greek cathedral church of St. Sophia, in Constantinople, is now a mosque: the cross is surmounted by a crescent. The Russians have conquered and overpowered various countries that were held by the Mahometan power, where you may now find the Greek cross mounted over the crescent, turning many Mahometan mosques into Christian churches. I give this explanation, thinking it may perhaps be information to some of our young people present.

A great deal has been said about some of the religious emperors who have had dominion in the earth being remarkably good men; but if their characters were impartially examined with any degree of criticism, it would be found that many of them used their religion as a matter of policy; as the present pretender to the throne of France of the house of Bourbon, who is so pious that it is said he goes to church six times a day, and that Pope Pius IX has christened him his own dear son; I suppose he feels that he is honest in heart, but he would like the throne of France, and there is probably a better chance to get it by making a great deal of pretension to religion than by any other process; and if he gets it, he thinks he will have a little better chance to keep it.

Such speculations have a tendency to make men religious. Like men who write to President Young, saying, "I am a physician, and graduated so and so, and I would like you to write to me, and let me know if there ain't a good chance for me to make a comfortable living in your place, in case I should embrace your religion, and settle among you." We frequently

receive just such communications. These are the principles that are rankling in the breasts of selfish and ambitious men. I say, ever since Adam ate the apple, it has been more or less the case.

There was Constantine the Great, who was the first Christian emperor; his dominion was termed a Christian dominion, or in other words, it was a Catholic dominion, and extended far and wide, and everything that dared to oppose it was made to suffer the most cruel tyranny. The truths of the Gospel becoming absorbed and swallowed up by Paganism, and Christianity left only in name, there grew out of his administration Christian division, dispute, war, and destruction, which have continued to the present time.

Look in the history of the revolutions and conspiracies of Europe, and you will find that religion has always a finger in the matter, even in the present great war: it amounts to about simply this-whether the Catholic power shall exclusively control the holy places, or whether the Greek power shall. The probability is, that the Mahometans have got to surrender them to the Christian powers soon; even the mosque of Omar, which is upon the site of King Solomon's temple at Jerusalem, will soon be surrendered to some Christian power; the only thing that delays it is the Christian quarrel between the Greek and Catholic nations.

I do not consider Great Britain has waged this war so much for the sake of religion as to control the trade of India, and the way to it: England is after the purse. But all the Catholic powers that are in any way concerned in the matter are the leading influence in the business to check the growing power of the Greek Church; hence it is a religious war. But the men to whose ancestors God has given Priesthood, and to whom in the last

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