

please, when we can get time to notice you.

During this Conference, I do not want to think where the "Mormons" have been, and how they have been treated, but I want to think of matters that will make my heart light, like the roe on the mountains—to reflect that the Lord Almighty has given me my birth on the land where He raised up a Prophet, and revealed the everlasting Gospel through him, and that I had the privilege of hearing it—of knowing and understanding it—of embracing and enjoying it. I feel like shouting hallelujah, all the time, when I think that I ever knew

Joseph Smith, the Prophet whom the Lord raised up and ordained, and to whom He gave keys and power to build up the kingdom of God on earth and sustain it. These keys are committed to this people, and we have power to continue the work that Joseph commenced, until everything is prepared for the coming of the Son of Man. This is the business of the Latter-day Saints, and it is all the business we have on hand. When we come to worldly affairs, as they are called, they can be done in stormy weather, if we attend to the kingdom of God in fair weather.

May God bless you. Amen.

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**TIMES FOR ALL THINGS—PRAYER—CHASTISEMENT—  
UNITY—FAITHFULNESS—REVERENCE FOR SACRED  
THINGS—REFORMATION.**

DISCOURSES BY PRESIDENTS B. YOUNG, H. C. KIMBALL, AND J. M. GRANT, AND ELDER  
E. T. BENSON, DELIVERED JULY 13, 1855, AT A CONFERENCE HELD AT PROVO CITY,  
UTAH TERRITORY.

REPORTED BY G. D. WATT.

PRESIDENT B. YOUNG—As the people have now begun to assemble, I take the liberty of making a few remarks. I request those who profess to be Saints to exercise faith, and to endeavor to realize that the worship of God is sacred, and beneficial to His people. It is true that we have much to do of a temporal nature, as it is termed; many duties pertaining to daily business and the affairs of this life devolve upon us.

This is necessarily the case, for if we are to build up the kingdom of God, or establish Zion upon the earth, we have to labor with our hands, plan

with our minds, and devise ways and means to accomplish that object.

There is a time for all these duties, and there is also a time to serve the Lord by praying, preaching, singing, meditating, watching, and fasting. Inasmuch as there is a time for all things, and as this is the time that we have unitedly set apart for the express purpose of worshipping the Lord, and of enjoying His Holy Spirit by calling in our reflections pertaining to earthly things and objects, that we may attend more immediately to a deep reflection and contemplation of heavenly things, it is necessary for these my