

in their minds, and unless you get this lesson firmly settled in your minds, he can never be of so much benefit to you as he otherwise could, for as sure as you live and dwell here upon this earth, wherever you are inclined to stop, to wait or to lie down, he will leave you there; yes, he will leave you in that very spot, and attend to some more important business, and in some future day he, or some other one, will have to take you and teach you the first principles of the doctrine of Christ, and again try to lead you into the kingdom of God. He will not always dwell here in the flesh, that is, in this mortal body.

I look at this people in the north and in the south, and watch their progress in raising grain, building houses, etc., and I am pleased to see what I behold; and although I do not see such progress as there might be, still I see a great deal, and our extension and progress are far beyond that of the world, under like circumstances. But we do not make the progress that we would, if we strictly listened to the word of God, as it proceeds from our President, our leader and Prophet.

Do we bring about that amount of restitution that we might? I say, no. We should have the faith that we would have if we all carefully listened to the instructions that have been already given us this day. They are of great importance to all, and are as necessary to our salvation as baptism for the remission of sins, or any other life giving principle, they are necessary in order that we may become one.

How can we become one upon any other principle? It is impossible to be of one heart and one mind, except we observe all the counsel given from time to time.

I know it has been a practice with me, since I came to a knowledge of the truth and of prayer, when kneeling with my brethren, to pray for the

things which they pray for; and we pray continually, "Our Father who art in heaven, Hallowed be thy name. Thy kingdom come here on earth, and thy will be done as it is in heaven." Don't you all desire this? Well, you may continue to desire from this time to the day of your death, and you never will be gratified, except you individually and collectively practice the things you are taught, and are one.

You have got to be one in all things. Are we all one in this community? Is that the case in this place? You have not progressed as much as those around you, nor as much as you would have done if you had been diligent all the time, for then your station and faith, your works before God, and power with Him would have been far greater than they now are.

We have surpassed the world now; but if we were, and always had been, of one heart and one mind in all our efforts to advance the interest of the work of the Lord, we should have been far ahead of what we are now, and could put to defiance death, hell, and the devil, and all who are in opposition to this work; but we cannot now do all that we could if we had kept all the commandments of the Lord, and been of one heart and one mind.

What was there in the prayer this morning, but what everyone of you desired more than gold, silver, and precious stones? Then pray for those things, and practice accordingly.

As for the kingdom to come, and the will of God being done upon the earth as it is done in heaven, it never will, except we practice and carry out the purpose of the Almighty in our daily walk and conversation, and seek to be of one heart and of one mind, and to do unto others as we wish them to do unto us.

I wish that all who call themselves Saints would rise and shine, for the light and glory of God are come upon us, therefore let us rise up and keep