His commandments, and serve Him and glorify His name.

As for any man’s going into the celestial glory, or entering through the straight gate into the celestial world, there never will a man or woman go there, except they obey the celestial law which gives them that privilege. I know it is the case, but some think that if brother Brigham, brother Heber, and others go there, they will take the rest with them, but I can tell you that they will not do it, for justice stands at the door and demands its claims, and though mercy stands pleading on the other side it cannot rob justice, for justice must have its demands, and will claim that which is its own, and mercy cannot claim that which is not its own, and neither can rob the other. By observing justice and mercy we can enter through the gates into the city and obtain that glory which we are all anticipating.

Brethren and sisters, reflect where we are, what we are, and what we are doing; how careless and unconcerned some of us often are in relation to those things that we are counseled to do.

I was noticing this morning that the public square and the public buildings are not where brother Brigham first stuck the stake, no, nor within half a mile of that spot. I am only touching upon this one thing to show you how it has been, not to hurt your feelings: and this and like conduct is the reason why there has not been more improvement, and why the Indians burn your wood and kill your cattle and horses, and, in short, is the reason why they do this, that, and a thousand other disagreeable things. Perhaps there is not a perfect unity of faith and feeling towards those appointed to preside in this place. Should any dissension exist here among this little flock of sheep? No.

Whoever is guided by those whom God appoints is the wisest man, although he may appear to be one of the most simple that can be found. Do you not believe that? I know it, for, although he may be rather rough in external appearance, he will be filled with wisdom, inasmuch as he abides the counsel of those placed over him, for it is God who does the work, and He can make a wise man out of one who is very simple in the eyes of the world.

I know some think that they accomplish the work, but it is God that does it. When I place myself passively, like a violin in the hands of a performer, and let the Almighty lay His bow upon me, can He play a good tune upon a rusty fiddle? I have seen and heard a good musician produce some of the best music on an old rusty instrument. It does not matter if you hold out till your hair is as thin as mine, you will have to acknowledge that it is God who gives us wisdom and furnishes us unto good works.

When a man is appointed by the proper authorities and set apart to preside, uphold and sustain that man, for he has power with God; and God will give him revelation for your guidance in the way of all truth, and he will know the mind of the Lord by day and by night.

The difficulty is that no man can be appointed to an office here, nor in Springville, nor in Peteetneet, nor any other place, but what there is some man whom many of the people think is a little smarter, and they think that they know a little better than the one who is appointed. Notwithstanding all the instructions that President Brigham Young has given to this people, many still think that they know better than he does, and they do not like his counsel, but reject it and treat it as the words of some wicked man.