These feelings exist, and I do wish that this people were of one heart and of one mind. You cannot and will not listen to the instructions of those placed to counsel you, until you are more united; but when you are united you will listen to the words and counsels of those placed here to counsel and govern you, as strictly as if President Young was constantly here.

When people will not listen to the instructions of their President, do you suppose they would listen to the instruction of the Lord Himself, if He were here? No, they would not. Do many of you believe that this is brother Brigham? If you do, you do not believe that his words are all for your good, and are those which are given to him for your salvation.

You believe that Joseph was a Prophet, but many could not believe even this when he was alive, but now that he is dead they can believe it. Jesus was a Prophet, though few believed so when he was upon the earth, but when he left them, nearly all could believe his divine mission.

This has always been the case in regard to all the Prophets, for the sons of those who killed the Prophets living in their day adorned the sepulchers of those whom their fathers had put to death, and crucified the Son of God.

Why cannot the people acknowledge a Prophet while he is living? It is because their acts and feelings make them like the old infidel who said, "Old Bright, although I love you so much, I would freely give you away, if by so doing I could know that there is a God." I presume many of you would give your pet cow, ox, or horse, if by that gift you could know that brother Brigham is a Prophet. He is what he professes to be, and a good deal more; I wish you all to understand that.

If you will be united and go ahead,

be of one heart and of one mind, and make this place like the garden of Eden, the blessings of the Almighty, both temporal and spiritual, will rest upon you.

My mind is cheerful and comfortable, except when I see and reflect upon the carelessness, stupidity, and worldly affections of many of this people, whom I love and delight to be with, then I mourn over them.

Let us go on unto perfection, not leaving the doctrines of Christ, repentance from dead works, and baptism for remission of sins, but, keeping them in mind, go on to perfection. Do not make calculations a second time to lay a foundation for repentance and baptism; but walk humbly and faithfully before the Lord our God, and listen to the counsels that He gives to us through His servants.

In all the counsel and teaching that I give, I lay myself liable to be corrected, and if found in error I am willing to acknowledge it at once. Then why should not you be willing also? I am ready and willing to come to the light, that I may be scanned, purged, and purified, that I may love God with all my heart, might, mind, and strength, and my neighbor as myself.

Perhaps many feel a little sober because our bread is cut off, but I am glad of it, because it will be a warning to us, and teach us to lay it up in future, as we have been told. How many times have you been told to store up your wheat against the hard times that are coming upon the nations of the earth? When we first came into these valleys our President told us to lay up stores of all kinds of grain, that the earth might rest once in seven years. The earth is determined to rest, and it is right that it should. It only requires a few grasshoppers to make the earth rest, they can soon clear it. This is the seventh year, did you ever think of it?

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