There is very little grain in Great Salt Lake County, and but little between here and that county, and none south of this place, except at Peteetneet, but I expect we will have some potatoes, squashes, corn, and so on, and do first-rate.

When we first came here, and lived on thistle roots, segos, wolfskins, and like articles of food, we considered that we were doing well; then let us go to, and strive by the help of God to be Saints.

We are going ahead, and if you who live here are not, we shall leave you behind. Fathers and mothers, families, old and young, all who are in favor of going ahead and serving the Lord our God, say, aye. (The response to this call was simultaneous and unanimous.)

Those who wish to go home and attend to their families, their farms, and their cattle, say, no. (No response.)

If you will be humble and faithful from this time forth, the Lamanites will never trouble you, but will come and humble themselves at your feet and do your chores. Why is it that they trouble you now? Because a portion of the same spirit which actuates them exists among some of you. Is not this the case? Tell it out, have you not some of the same feelings towards them which they evince towards you?

If you are not careful, wrong feelings will get power over you, and you will begin to murmur and grumble. If you will be one, there will be no more trouble from this time forth, and this has got to be done, or there will be trouble. We must be one, in order that this earth may be regenerated, and that we may have peace, unity, and love prevailing. Quarrelling in this Church! Can that be the truth? Yes, and it is hard to tell anything else but truth when speaking of vices and follies of men.

Let us listen to our President, sever ourselves from the world, cling to our God, and to His cause, and turn our minds and thoughts to Him, and the building up of His kingdom on the earth. There is everything here in the mountains with which to beautify our homes and make our cities glorious; then let us go to work with all our mights, and be faithful from this time onward.

May God help you, and bless you in all things that pertain to you, is my prayer. Amen.

PRESIDENT J. M. GRANT—The instructions given in the forenoon, to have your thoughts concentrated, and your faith, prayers, and practice one, must be admitted by all to be of the utmost importance to the Saints of God. If we do not enjoy the Spirit of the Lord, there are reasons that we ourselves can assign for the absence of that Spirit. The practice of Saints, if good, will always bring the Spirit of the Lord, and keep that Spirit with them from day to day.

I am aware that the Spirit is grieved with different individuals for different causes; some do not attend to their prayers in the season thereof, they do not attend to their duties of the present moment, they do not concentrate their feelings, but allow their minds to wander like the fools’ eyes to the four winds of heaven, hence they are left to grope for themselves as the blind for the wall. But those who live up to their duties, the duties of the present hour, and always make those duties the primary duties of life, live in the light of the Lord, and walk in the path laid down by the Savior of the world; they are never in the dark, for the light of the Lord is shining upon them.

While there are such items connected with our faith and duty, as were laid before us in the morn-