

ing, we may do well to give some additional advice in relation thereto.

I have noticed in my travels among the Saints, from time to time, that their profession was long and loud in relation to their strength and faith in "Mormonism," and in fact they would be much offended if called weak in the faith; they will speak well of faith, repentance, baptism, the gift of the Holy Ghost by the laying on of hands, the healing of the sick by the administration of the Elders, and of some of the general views of the Church, and claim to be very strong, very devout, and very much attached to the cause, and would feel much offended indeed if anyone should even suspect that they were weak in the faith; and at the same time perhaps those individuals, who make such high professions of faith and devotedness, will acknowledge that there are certain important truths revealed from heaven which they would ridicule, scoff at, and trample under their feet.

They will also permit their children to ridicule them, and will laugh them out of their doors by the aid of their children and those friends who visit them, and yet claim to be strong in the faith, to be firm in the principles of "Mormonism," and Latter-day Saints of good standing. When the Prophet Joseph was living and gave such revelations to the Church as God gave to him, those persons could not endure them all, there were doctrines which they would not receive as from God.

I, as one individual, would give all such persons this advice—whatever you do, and whatever you may have been guilty of, for you are guilty of many improprieties and, probably, of many unvirtuous acts of life, forsake that which is not right, and begin to walk in the light of life.

Do not allow yourselves to laugh at, or treat with scorn, any revelation of

God; and I would further advise that you do not allow your wives, sons, or daughters to do it, but rear the standard of truth, and make it one of the leading points of your faith to support that standard in your families, and among your friends, and thus have the law of God made honorable.

Inasmuch as the Almighty God has revealed certain doctrines and sanctioned certain practices, and seeing that the Almighty has said that these revelations and practices are true and righteous, I therefore advise that you do not allow the same to be trampled under foot as salt that has no savor. Again, let no man, whether Gentile or Jew, Israelite or Greek, nor your wives or children, nor any whom you have jurisdiction over, throw out any jeers upon, nor sneer, laugh, and scoff at, any portion of the law of God. Some items of doctrine are especially obnoxious to some men and some women who have peculiar feelings respecting them, and because of such feelings they begin to laugh at those who are favorable to those items, and attempt to spoil the good leaven.

My advice in all such cases is, just tell them that there is the hole which the carpenter made, and they can go through it, for you will have the law of God revered by all who reside in or visit your habitation. I merely give this advice as some that might be applied to the Saints; as some of the everyday and practical advice. I allude to the entire law of God, to all that the Lord our God has revealed, whether it pertains to the building of tabernacles or to the building of temples, or to faith, repentance, baptism, or the laying on of hands, or to the matrimonial relations, or to any doctrine or principle which relates to the salvation and glory of man.

I say as one, that I have no fellowship for that man who will permit any person, over whom he has any right-