

and revelation enough, and perhaps one difficulty is that you are too full of them. One doctrine which you need is to make your families, your streets, and everything about you clean, and to prepare proper outhouses. Purify yourselves, your houses, lots, farms, and everything around you on the right and on the left, then the Spirit of the Lord can dwell with you.

Do you suppose, when I go into a house that is filthy, that I believe that Saints of God dwell there? No, I believe that they are a filthy set of beings. Saints must practice cleanliness and purity, and show by their prayers, by all their works, and in their families, that they are reforming, and forsaking all and every kind and species of filthiness and evil practice, no matter what it is, no, not though it takes the hair off from your heads; no matter if it be high, low, rough, or smooth, the Almighty has given you a law to obey and reverence; and if you practice those doctrines which you have embraced, though all hell foam against you, by the power of God you will triumph and ask no odds of anyone.

Talk about the Saints coming up to the Church of the Firstborn, to the state of perfection which Enoch attained; if men and women ever attain to this, they have got to be pure in all their habits, pure in their spirits as well as in their doctrines, for the Lord has told us what is right and required in those things.

We have the best code of laws and the best men to teach us there are upon the earth, therefore all that is wanted is for us to practice those lessons which are taught us by the servants of the living God, and to love God with all our hearts, and live continually in the fear of the Almighty. Then when you come to meeting, you will not hear chastisement and reproof, but you will hear the peaceable

things of the kingdom, and you will hear men and women speak and sing the sweet things of the kingdom of God.

In conclusion, may that light which as in you increase till you are prepared to bask in the perfect light of God. May God bless and save you, is my prayer in the name of Jesus. Amen.

ELDER E. T. BENSON—I feel thankful for the privilege and blessing that I now enjoy with my brethren, and for the privilege of bearing my testimony to the peaceable things of the kingdom of God. I have been indeed edified today by the remarks that have been made, and for one I mean to try to practice the teachings, and carry them out to the letter, according to the ability that I have.

Although some people may think that those items are small, and not what they expected to have on this occasion, still they are just such doctrines as I expected to hear; and I shall continue to expect to hear them until we become more perfect in the Gospel than we are at present, for we must learn to practice what has been committed unto us as a people and as individuals, before we shall be taught any greater things. You may search into your own hearts, among your families, and in the midst of your own neighborhood, and you will find that those things which have been touched upon, are what grieve the Holy Spirit, and cause more or less dissension in our midst.

When Jesus commissioned the Apostles, telling them to go and preach the Gospel to every creature, and baptize every one that believed, he promised that they should receive the gift of the Holy Ghost, which would lead them into all truth, and show them things past, present, and to come. We all know that the