Spirit is a sure guide for all the Latterday Saints; hence, we also know that the dictation of that Spirit will not lead to confusion, neither will it bring darkness, hatred, malice, and envy, and it will not lead a man into error, but it will lead and direct him into all truth. That Spirit which we received by being obedient to the Gospel covenant will be our constant guide and companion in sickness and in health; and what is the feeling of that individual who enjoys the sweet and benign influences of the Holy Ghost? He acknowledges the hand of God in all things, whether in life or in death, in prosperity or in adversity; it matters not what his situation may be, all is right with him. He merely wishes to know what there is for him to do, and he is all alive in "Mormonism."

Such an individual is willing to be taught the simple things of the kingdom, and he will not ridicule "Mormonism" in any respect, neither will he suffer it to be done under his roof, nor upon his possessions, and he is willing to lay down his life for it, and Jesus said, "Greater love has no man than this, that a man lay down his life for his friends." I was actually astonished when I used to hear some of the brethren, at the time the Prophet Joseph was martyred, say they were afraid he was in transgression, and had incurred the displeasure of the Almighty, for no Latter-day Saint ever believed it for a moment. Why? Because there were the words of Jesus, that he had the greatest love who could lav down his life for his friends: and Jesus himself had this love, for he laid down his life for his friends; and by his death and resurrection opened up the way to eternal lives.

It is the little things that we need to observe now, and as brother Brigham says, the observance of the small things is what brings us the great blessings of the Almighty. Look, and think of the position of the people here, and in various other places throughout the Territory of Utah; do they all strictly honor the principles which brother Grant has been speaking upon? Most of them say they do, but I wish to see the works.

A man who has labored from the commencement of the work has embraced certain principles because God has commanded him, not because he wanted such principles to be established, not that his appetite was of such a nature that he desired something of the kind, but because the great Jehovah had so commanded through His Prophets; and hence these things cannot be ridiculed by the Saints; the counsel of the servants of God cannot be treated with contempt, and set at naught, without condemnation following. Still you will find some who ridicule and treat as naught the holy principles of our religion, and say, "I am sound in faith; I am filled with religion, but I cannot put up with that awful doctrine, polygamy."

It is not best to make a great profession in these days, but let our actions and works correspond with our profession, and that will show that we have embraced the truth for the love of it, and not for gain. Let persecution come, let drought, famine, and distress come, for the Lord has designed them; and when these things come, we can eat thistle roots and drink buttermilk, and honor God, and have His Holy Spirit with us. We can do this because we have embraced the Gospel of Jesus Christ, and the faith of Abraham. Abraham did not stand and argue with the Lord, in order to find out whether Sarah was to bear him another Isaac in the place of the one he was commanded to offer up, but he believed that God would order all things right, and his faith