

THE KINGDOM OF GOD.

A DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE BOWERY, GREAT SALT LAKE CITY, JULY 8, 1855.

REPORTED BY G. D. WATT.

I have been highly pleased with the remarks that have fallen from the lips of brother Grant, who first addressed us this morning. The subject of the coming of the kingdom of God, and its organization upon the earth, is one of vast importance to the present generation, as well as to all past generations, who are equally concerned with the present. Ever since the day that men were organized upon the earth they have been equally concerned in regard to that period—that eventful period when God's kingdom should be established upon the earth. That day or period has been looked forward to as the day of the perfection of their glory and exaltation.

And when that time comes, all governments, and systems of government, that have been organized upon this little creation of the Almighty, contrary to the order of heaven, or in other words—all governments that have not been theoretical in their nature, but that have been organized in a greater or less degree by man's wisdom, will be done away.

The Almighty in some degree controls among mankind, as far as they will let Him. He controls the destinies of the nations, so far as they will permit Him; yet He does not control them so far as to destroy the agency of the human family, consequently they, through their own corrupt notions, have departed from the great principles of government given by the Lord to man in the beginning. Man-

kind have felt a disposition to seek after some kind of government of their own; they have all seemed to manifest a feeling to have a different government from the one established by the Almighty; and hence, they have all rebelled against His government, and they have introduced creeds and systems of their own manufacturing.

If there had been a government upon the face of the earth, from the creation of man to the present time, according to the mind and will of God; you would not have seen in the present age, and in generations that are past, different nations, different classes of people, having different governments, as we now behold them, but there would have been a oneness of nationality—a unity existing over all the earth. But mankind have existed for ages past in a divided state—in a broken condition, because of their rebellion against the laws and government of heaven.

If God made this earth, and all things that pertain unto it, and if all were created for His honor and glory, He has the right to govern and control them by His own laws; and He has a right to enforce that government, and show Himself able to control the works of His hands, and it is the duty of all men to render obedience to His requirements. The government of heaven would not have been separated from the government of men, or in other words, there would not have been two kinds, one