Father and the Son; become acquainted with them, and converse with them, they will all be damned; every soul of them will be sent to hell.

And what do we see on the back of this, I ask? We see that all Christendom are ready to pounce upon them that believe in Jesus Christ, and are trying to attain to this knowledge, and grind them down, and send them down, and continue to bear upon them, and crowd them down, down to the bottom of the "bottomless pit," and throw upon them pig metal, and lead, to keep them down. This is what we see; and all creation may see it also, if they will open their eyes.

I shall not undertake to prove from the Bible everything I say, yet it is all there.

With regard to the peculiar and varied formations of the religions of the day, I will say, we can see in them the first strong lines of the religion of Christ drawn out, which have existed among them from the days of the apostasy from the true order, to the present day.

If you could just humble yourselves until your eyes should be enlightened by the Spirit of God, by the spirit of intelligence, you may understand things the world cannot see; and understand that it is the privilege of every person to know the exact situation of the inhabitants of the earth, for themselves. The ancient Apostles saw it; Jesus Christ knew all about it; and the Prophets before them prophesied, and wrote, and preached about what was then upon the earth, what had been, and what would be.

The inquiry might be made, "Can any person in the world prophesy, unless he possess the spirit of it?" No, they cannot. They may prophesy lies by the spirit of lies, by the inspiration of a lying spirit, but can they see and understand things in the future, so as to prophesy truly of things to come, unless they are endowed with the spirit of prophecy? No. Is this the privilege of every person? It is. Permit me to remark here—this very people called Latter-day Saints have got to be brought to the spot where they will be trained (if they have not been there already), where they will humble themselves, work righteousness, glorify God, and keep His commandments. If they have not got undivided feelings, they will be chastised until they have them; not only until every one of them shall see for themselves, and prophesy for themselves, have visions to themselves, but be made acquainted with all the principles and laws necessary for them to know, so as to supersede the necessity of anybody teaching them.

Is not the time to come when I shall not say to my neighbor, know the Lord, for he will know Him as well as I do? This is the very people that have to come to it, sooner or later. Can we come to it? We can. If you are industrious and faithful scholars in the school you have entered into, you shall get lessons one after another, and continue on until you can see and understand the spirit of prophecy and revelation, which can be understood according to a systematic principle, and can be demonstrated to a person's understanding as scientifically as Professor Pratt, who sits directly behind me, can an astronomical problem.

I do not purpose to go into that, or to say anything to the brethren or to this people with regard to their daily walk and actions. I proposed to view the inhabitants of the earth and their situation, that you and I might understand that the Lord Almighty has a hand in all these matters; that the Lord is on the earth, and fills immensity; He is everywhere; He dictates governors and