

text is preached, in all its divisions, pertaining to the redemption of the world, and the final consummation of all things; then the Savior will present the work to the Father, saying, "Father, I have finished the work thou gavest me to do;" and the Son will give it up to the Father, and then be subject to Him, and then he will be crowned, and that is the time you and I will be crowned also.

We will notice, by this, that all the nations of the earth, with the exception of those who have apostatized from the Gospel salvation; every son and daughter of Adam, except those who have denied the Holy Ghost, after having received it, are placed in prison with the rest of them, with Prophets, Priests, and Saints. Suppose we quote a little Scripture on this point. Jesus died to redeem the world. Did his body lay in the tomb? Did his spirit leave his body? Yes. Where did his spirit go, you may inquire? I do not know that I can tell you any better than what the ancient Apostle has told it; he says he went to preach to the spirits in prison. Who are they to whom he went to preach? The people who lived in the antediluvian world. He preached the Gospel to them in the spirit, that they might be judged according to men in the flesh.

What shall we say of the people who live in the 19th century? When any of the Latter-day Elders or Apostles die, and leave this world, suffice it to say, that their spirits go to that prison, and preach the Gospel to those who have died without hearing it; and every spirit shall be judged precisely as though he lived in the flesh, when the fulness of the Gospel was upon the earth. This leads to the subject of the saving and redeeming powers possessed by the righteous; but we shall not have time this morning to treat upon it, suffice it to say,

that saviors are coming up, in the last days, upon mount Zion.

This I say of every son and daughter of Adam, Prophets, Priests, and those that slew the Prophets, all go to prison; the Elders of this Church go there, and there continue their labors; and by and by you will see Zion redeemed, and saviors will come up upon mount Zion. The faithful Elders will come, and go forward in the ordinances of God, that our ancestors, and all who have died previous to the restoration of the Gospel in these last days, may be redeemed.

Now, ye Elders of Israel, when you say that John Wesley went to hell, say that Joseph Smith went there too. When you tell about Judas Iscariot going to hell, say that Jesus went there too. The world cannot see the whole of the Gospel sermon at one glance; they can only pick up a little here, and a little there. They that do understand it from the beginning to the end, know that is as straight as a line can be drawn. You cannot find a compass on the earth, that points, so directly, as the Gospel plan of salvation. It has a place for everything, and puts everything in its place. It divides, and subdivides, and gives to every portion of the human family, as circumstances require.

It is for us to get rid of that tradition in which we are incased, and bring up our children in the way they should go, that when they get old, they will not depart from it. It is your privilege and mine, to enjoy the visions of the Spirit of the Lord, every one in his own order, just as the Lord has ordained it, that every man and woman may know for themselves, if they are doing right, according to the great plan of salvation. I have only touched a little of the great Gospel sermon, and the time has come, that we must close our meeting; so may the Lord God of Israel bless you, in the name of Jesus. Amen.