

we were all poor, destitute, and distressed, yet we all felt well. I said, "It will be but a little while, brethren, before you shall have food and raiment in abundance, and shall buy it cheaper than can be bought in the cities of the United States." I did not know there were any Gentiles coming here, I never thought of such a thing; but after I spoke it I thought I must be mistaken this time. Brother Rich remarked at the time, "I do not believe a word of it." And neither did I; but, to the astonishment and joy of the Saints, it came to pass just as I had spoken it, only more abundantly. The Lord led me right, but I did not know it.

I have heard Joseph say many times, that he was much tempted about the revelations the Lord gave through him—it seemed to be so impossible for them to be fulfilled. I do not profess to be a Prophet; but I know that every man and woman can be, if they live for it. To enjoy this blessing they must walk in the channel of the Priesthood, being subject to the order and government of heaven; then they are all revelation and they cannot predict anything that will not come to pass. All that hinders you from enjoying this blessing is because you are not obedient.

You might say, "Do we not do all things that brother Brigham counsels us to do?" No; if you did every wife would be subject to her own husband, and every Elder to their presiding Elder, and every member to the presiding Bishop. If you do not do this you are not walking in the channel of the Priesthood, in the channel of revelation and salvation; and you will stumble and fall if you do not wake to righteousness and gird up the loins of your minds.

Have not the majority of this congregation made the most solemn covenants and vows that they will listen to, obey, and be subject to the Priesthood? Have not the sisters made

the same solemn covenants and vows before God and angels, that they would be subject to their husbands? Are you faithful to your vows? If you are, you will have dreams, and visions, and revelations from the world of light, and you will be comforted by night and by day. But if you do not fulfil your covenants you cannot enjoy these blessings.

The matter is plain to your understanding, and not mysterious. I have no mysteries to impart, and I never expect to have; for if this people will do right there is nothing that will be a mystery to them; but those things which appeared the most mysterious will prove to be the most simple things in the world.

Learn to govern yourselves in a family capacity, for there is where reformation ought to commence, after it has commenced in the assembly of the Elders of Israel. There must be order, peace, love, kindness, gentleness, and every noble sentiment to accomplish a reformation that is pleasing to God.

We have got to be gathered, and continue gathered, though there will be all kinds of fish in the net; and the Lord will bring us into all kinds of circumstances until the wheat is separated from the smut, and chaff. There is a time of separation, and I know if I am faithful I shall be among the chosen band who will triumph over hell, death, and the grave, and dwell in the society of men who are perfectly of one heart and mind, where the wicked cease to trouble, unless we go where they are. This day will come as sure as the sun shines.

As for my going into the immediate presence of God when I die, I do not expect it, but I expect to go into the world of spirits and associate with my brethren, and preach the Gospel in the spiritual world, and prepare myself in every necessary way to receive my body again, and then enter through