

tion, or the special situation or place in which he may be called to act in the Church of God; but it is written, and that law, I believe, has never been revoked by high heaven, or by any of its legates to earth; hence it stands immutable, that all men shall be rewarded according to their works.

This is the doctrine that our Patriarch has been laboring to impress upon your minds this afternoon. I think it is very wholesome; I am satisfied with it; it is sweet to my taste; it is good that all men in the different dispensations of the Almighty, each in his situation, calling, capacity, and sphere of action, are to be, and of right should be, rewarded according to his works. We do not wish to reverse this law in relation to our enemies, we only wish them to be rewarded according to their works; we do not desire to warp the law in the least.

I am aware that many suppose that we entertain some unchristian feelings to those out of the Church, but this is a mistake; we only wish that persons who have shed the blood of our Apostles may be rewarded just according to their works. And we expect that, sooner or later, they will have meted out to them that reward which the Almighty actually knows that they deserve. When speaking of governors, rulers, kings, emperors, judges, and officers of nations and states, would we wish to reverse the general law that every person shall be rewarded according to their works? No. It would not do to have some men die as soon as many might desire, for they would not meet their proportionate reward on the earth.

I like to meditate upon this doctrine, I like to see its practical workings, rewarding every man according to his works; and I expect that the day will come when all Latter-day Saints will be perfectly satisfied with it.

I am fully aware that many people have been bred and raised in poor

pussyism all their days, both in America and in Europe, and when they hear doctrines and principles taught by men who speak as freedom permits them, and as freemen have a right to speak, those who are clothed with the garments of poor pussyism get the grunts; well, grunt on until you grunt it all out. The Latter-day Saints who enjoy the light of the Lord, that power which loves the intelligence of heaven and imparts it to the faithful, thank the Lord that we expect that our elder brother, Jesus Christ, will give unto us according to our works. We expect that he will be rewarded according to his works, and that his associates will be rewarded according to theirs, and if our works are not good we ask for no good reward.

It is not according to the nation a man sprung from, nor according to the parentage or line of descent he came through, that he is to be rewarded; it is not so written. But it is written in the book of God emanating from high heaven, from the courts above, that kings, emperors, rulers, and all men on the earth, high and low, shall be rewarded according to their works. Do the people of God understand this? Do all the Saints, in their individual capacities, understand this? The doctrine is applicable to the nations and states. Is it not applicable to all people? It is.

"Why," says one, "bless my soul, you do not say that it is applicable to females, do you?" Yes I do. "Oh, dear, what will the FIRST wife do in that case?" Why, bless your poor soul, she will be rewarded according to her works. That is the doctrine, and, thank God, there is no other way. You cannot alter it; you cannot revoke this eternal law. If a man has fifty wives and the fiftieth is the best, does the most good, she will get the greatest reward, in spite of all the grunting on the part of the first one.

In the Church of God, if a Teacher,