

which will be best suited to the wants and condition of men who do not treasure up the words of life.

If the Holy Spirit should come upon a man of that description to select out of that storehouse, he would find it empty, and he would have the trouble of putting it there, or it would not be there; hence he would be barren and unfruitful.

Search the Scriptures, ye Saints of the Most High; among all your cares, and all your duties, search the Scriptures of the Old and New Testaments, of the Book of Mormon, and the revelations of God that have been written for our profit and learning.

And to the young people among us, a generation brought up amid the hurry, toil, and cares of a new country, I say do not neglect to treasure up in your hearts the history, and the prophecies, and their fulfillment, and the promises, and hopes shadowed forth therein, and the doctrines, and principles, and examples left on record.

You may say you have not time; take those portions of time you would otherwise devote to something less useful. We all have time to do it. I have been as hard working in my day as any other man, perhaps, and I always had time to do it, and always have done it, and it was by the light that shone in a dark place, diligently and prayerfully searched out, and the Holy Spirit that shone upon the understanding, through the prayer of faith, and through diligent search, that caused me to see, and understand, and lay hold on certain things that came in fulfillment of these prophecies.

If anyone asks how I came to be a Latter-day Saint, or what some people would call a "Mormon," a follower of Joseph Smith, the modern Prophet, I answer, it was be-

cause I had given heed to the sentiments of truth from my early youth, carefully and prayerfully searching and believing them; it was because the Holy Spirit rested upon me, and opened my understanding to the same through the prayer of faith, and diligent search. It was because that the Holy Spirit gave me clearly to understand that this modern Prophet, and the fulness of the Gospel restored by him, had come in fulfillment of certain promises made by the ancient Prophets and Apostles; that is the reason why I really embraced the fulness of the Gospel which the world calls "Mormonism."

Let us review the things we have read, and make a few remarks upon them.

Some of the disciples, feeling proud of their great temple, or national house of God, and feeling to rejoice in its workmanship, beauty, grandeur, and probably flattering themselves it would endure forever as the great center of the Jewish worship for all nations, they called the attention of Jesus to it, saying, "Master, see what manner of stones and buildings are here." "Why," said Jesus, "the days will come when there will not be left one of these stones on the top of another."

Does that need spiritualizing? Does it need some learned man from a college to tell you what that means, and give you the spiritual sense of it? It had but one sense, and that a child could understand.

"The days will come when there will not be one of those beautiful stones left upon another, that shall not be thrown down." In the Indian phraseology they inquired how many moons first, or in other words, "Master, when shall these things be, and what sign will there be when these things transpire?" Jesus begins to tell them some of the things that would immediately happen in their day.

The first thing he calls their attention to, among the things that had been transpiring, was, that a great many deceivers should come and