

shall they see the Son of man coming in a cloud with power and great glory." Not you, my disciples, whom I told a little while ago should be delivered up to the synagogues, and to prisons, and be beheaded, and suffer many things; not you whom I have warned to take heed lest you are deceived by false Christs that shall come to you; and when you should hear of wars and commotions to be not terrified, &c.; but Jesus Christ now directs his attention to another age; this does not refer to you my followers, you will be dead, and in paradise when these things that I now refer to shall take place. But **THEY**. Who? The people who shall live when the times of the Gentiles are fulfilled—when their reign is about to come to an end, the generation that will be alive when Jerusalem and the Jews are about to be restored, and the full end of all Gentile polity is about to usher in. "Then shall they see," those that shall live in those days. And what shall they see? "The Son of man coming in a cloud with power and great glory."

That is the proud sight that is to be seen in connection with the end of the Gentile rule, or the breaking up of the Gentile nations, when their times are completed; when Jerusalem is to be rebuilt, to be no more trodden down nor governed by them, when the Jews are to be restored; and when there are signs in the sun, and in the moon, and in the stars, and upon the earth, men's hearts failing them for fear, and for looking after the things that are coming, then shall they see, not the crucified Jesus hanging upon the ignominious cross, mocked by the wicked Jews, not persecuted by a Herod, clothed in all the pomp and pride of Gentile authority, not a Roman army to overthrow and succeed the Jewish polity, but they shall see the Son of Man coming in a cloud clothed with great power and great glory.

Do ye believe this, ye young people,

ye boys and girls? Do ye believe this? All the prophetic sayings contained in this chapter have been fulfilled, down to this day. Do you believe that portion of it which is yet in the future, ye people of New York, of San Francisco, of China, of London, of France? Do the Gentile nations believe this? You see the Jew among you, and the Gentile bearing rule; do you believe that this is a true prophecy? You ought to believe it, for it is right before your eyes in its fulfillment, and if you do, do you expect to see the Son of Man coming in the clouds of heaven with power and great glory? That is a sight some of you will see; you have only to live until the time comes, and you will see it.

Whether there has been signs in the sun, moon, and stars, and upon the earth distress of nations and perplexity, men's hearts failing them for fear, in the last few years, I will leave each one to draw his own conclusion. If this has not already been sufficiently fulfilled, one thing is certain, it is being fulfilled, and when it is sufficiently completed the Son of Man will be seen in heaven with power and great glory, as sure as you ever saw a Jew, that is, it is a fact. "And when these things begin to come to pass," for that is an important point, "then look up, and lift up your heads; for your redemption draweth nigh." Does it not appear a little strange that Peter, and James, and John, and the Jewish nation have to wait until then for their redemption, and the dead and the living, as well as the Latter-day Saints? They have to wait until then, whether in this world or in the other, for the redemption of their bodies, unless they died before Christ, and rose from the dead when he did, and the Jews must wait until then for the redemption of their nation and national polity, and for their triumph over their enemies, and for the putting down of all other power, and for the establishment of the reign