

**COMPREHENSIVENESS OF THE GOSPEL—TRUTH THE
BOND OF UNION—MEN MUST WORK OUT THEIR OWN
SALVATION.**

A DISCOURSE BY ELDER AMASA M. LYMAN, DELIVERED IN THE TABERNACLE, GREAT
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REPORTED BY G. D. WATT.

My brethren and sisters—By the changes which mark the history of our journey through life, I again have the privilege of meeting with you. With many of you, no doubt, I have had the same privilege before, and, for aught I know, this may be the first time I have met with others who are present today; whether I have met with you before or not, it is a source of gratification to me that we are here.

I am not here because I have fulfilled my mission, or because I have laid down the labor of my mission as having completed it; but I am simply here this afternoon because I have a mission, one that has engaged my time, filled up my time, and engaged all my powers; it is only in the discharge of the duties of that mission that I am here.

Though some may have thought that because I have been laboring in California for a few years, the labors of my mission are confined to California, but I do not so understand it; these are not the feelings that I cherish within me in relation to it. I never have felt, because I was appointed to labor for a time for the accomplishment of certain purposes in the State of California, that I was released from the obligations that rested upon me as a minister of righteousness every day, in every place, and under all circumstances.

I received a mission over twenty years ago to preach the Gospel, and have been engaged in it ever since; it has filled up the hours, days, weeks,

months, and years of my life since I received it. It has enlisted my whole affections for that length of time, and I have only just commenced—I say I have just commenced because I have not completed it, and the extent of time that may be occupied in its completion I do not comprehend.

The only fact I fully comprehend in relation to it is that I have begun it—I have received it—entered upon the duties of it—and in the prosecution of it so far, I have done all I have done; I have traveled where I have traveled; I have labored as I have labored. It is in the discharge of the duties of this mission I leave Salt Lake, and in the discharge of the duties of it that I return. It is in the discharge of these duties that I do all that I do, so far as I am able to act, as I would wish to act, and as I design to act.

I may this evening address people with whom I have held conversation in relation to principles of the Gospel long years ago; and others, as I have remarked, perhaps see me for the first time, yet to both of these classes of persons I have but one thing to say, namely, that it is still my business to preach the Gospel. I have nothing else to preach. I know nothing else to preach. It is the subject that has engaged my attention, and still does engage it.

With the years of experience that have added the contributions to the store of knowledge, I have been able to gain in the short time I have lived