

corners of the earth, by tens of millions, and associate them together, and what will they do? They will do what they are required to do. They will live in harmony one with another collectively, and with themselves individually, and with their God; consequently, the will of God will be done on earth, as in heaven. The principles of truth will be exemplified in the conduct of men on earth as it is with the spirits of the just in heaven, because men will know and appreciate the truth, and their conduct will be shaped according to it.

If this is not good Gospel, get something that is better. This Gospel fills up this little creation we live in. Where do we live? In the midst of space. Why? Because it is all around us. How far does it extend? To infinitude. The creation of man cannot reach it, his thoughts tire in the contemplation of it.

This little portion of the Gospel we commenced to tell the people years ago, this meager supply of truth, which fills up the narrow comprehension of us mortals, is a part of that great whole which occupies this space, and that constitutes all the glory, happiness, and bliss that is within that illimitable field.

You cannot name another heaven, you cannot find the material to make it of, you have no foundation upon which to build it. You cannot by your own reaching get away any portion of this Gospel, for it takes up all the material around us; you must go beyond this space where we occupy, so to operate. Do you esteem "Mormonism" as being worth all the wealth that is embraced in this vast infinitude of extent? Then what do you wish to exchange it for? Don't go and fool it away for a little tea and coffee, for a little sugar, peaches, and grapes, or for a warmer climate; in so doing you would show yourselves but poor financiers; I would not wish you to

operate for me; and the master will think as I do; if you go and fool away the treasure committed to your keeping, will he ever give you another penny to start upon again? I do not know whether he will or not. He will probably not do it until you have been poor, and ragged, and destitute, and a beggar for a long time.

Be faithful now, and learn this one thing—that we have not learned the Gospel, but learned of it, and are still learning of it, as much truth as we can gain. How fast do we learn? Just as fast as the condition of feeling we cultivate will allow us; just as much as the spirit of it is with us; just so much we learn.

Do you want to secure blessings? Says one, "I want to do a great deal for my dead friends, and to this end I want to get into the temple of the Lord." The Gospel has to do with this; why? Because it is inside the elements of the Gospel—it comes within the scope of its principles, and extent, and application to man's existence and happiness.

Then do not be in a hurry about getting into the temple before you are prepared to go there. Some act as though they had no other idea, but that they will be able to get in by stealth; they expect to storm heaven, and force blessings from the Almighty irrespective of their claim. This is not the spirit of the Gospel, it is not thus in the temple of God.

I shall secure to myself how much? That that my conduct has rendered me worthy of. "But suppose brothers Brigham, Heber, and Jedediah pronounce blessings upon me, shall I not get them?" If you are worthy of them you will. You are not to speculate in prospective on the blessings you expect to get; if you live here so as to be worthy of them, what need you fear about anything.

It is impossible in the nature of truth, for you to lose anything of