

handiwork of the Lord, to prove "Mormonism" to be true. Are this people convinced by the course that the Lord has taken with them, and by what He has done for them, that "Mormonism" is true? If there was no other proof, that might be satisfactory, but after we have had that proof, we need the testimony within us, and that testimony we must have.

In all the labor of the Saints, when faith springs up in the heart, good works will follow, and good works will increase that pure faith within them. That is the case with brother Cannon, and that is the case with every Saint.

What the Lord has done for this people would convince any man in the world, upon rational principles, that it is not the wisdom of man, nor his power or might, nor the power or might of this people unitedly, that has accomplished what has been done, but that it has been brought to pass by an invisible power. Still a person, unless he has the light of the Spirit within him, will attribute the work of the Lord to the wisdom of man, or necromancy, or the power of the devil. Again, a person may see the power of the devil displayed, and mistake it for the power of God, for without the light of the Spirit one cannot tell the difference between the power of the Lord and the power of the devil.

We must have the testimony of the Lord Jesus to enable us to discern between truth and error, light and darkness, him who is of God, and him who is not of God, and to know how to place everything where it belongs. That is the only way to be a scientific Christian; there is no other method or process which will actually school a person so that he can become a Saint of God, and prepare him for a celestial glory; he must have within him the testimony of the spirit of the Gospel.

Persons may see miracles perform-

ed; may see the sick healed, the eyes of the blind opened, the lame made to leap, and even the dead raised, and may acknowledge that it is all done by the power of God, but will all this enable them to discern whether it is the power of God or not? No, it will not. They must have the spirit by which the dead are raised, by which the sick are healed, and the eyes of the blind opened, or they cannot tell whether it is done by the power of God or the power of the devil, or whether there is a mist over their own eyes.

I make these remarks that you may understand that my faith is not placed upon the Lord's working upon the islands of the sea, upon His bringing the people here, upon His causing a drouth in the eastern lands, and wars, bloodshed, and destruction among the people; nor upon the favors He bestows upon this people, or upon that people, neither upon whether we are blessed or not blessed, but my faith is placed upon the Lord Jesus Christ, and my knowledge I have received from him.

That must be the case with every person who expects to receive a celestial glory, to be crowned in a celestial kingdom of our God. We might have a drouth here, and still, by some invisible power or hand, this whole people be sustained, even though not a mouthful of bread was raised in this whole Territory. Would that prove that our God is the God we should serve? To a person who knows anything about the Spirit of the Lord Jesus Christ, it is no proof at all.

If we read right, in the last days we expect the power of the enemy to have a great influence among the people, and to succeed in deceiving very many. Do you expect the eyes of the blind opened by the power of the devil? I do, and I expect to see the lame made to leap, and the ears of the deaf unstopped by that power.