

How much of a teacher is that Holy Spirit? What is its capacity? The capacity it is obliged to have; unless there is a falsehood connected with the declaration to do what it promises to do. What is that? Not to lead me into a portion of the truth, and then stop until it has learned the balance, but to lead me into all truth. That is what is promised, and what is declared to be the office of the Holy Spirit.

Can you think of a principle that is universal, and infinite in its extent; there being no space that is not filled with it; no creation that does not owe its existence to its power and influence? Think of that, and ask yourselves the question, who is it, and what is it that can lead you into all that vast infinitude of truth, but that principle.

Can you have any idea what the Holy Ghost is that is to perform this office for you and me, to lead us into all truth; or in other words the Holy Spirit? If it leads us into all truth, it must itself comprehend all truth, or it could not lead us there.

When we have this Spirit dwelling in us, to be our constant companion, and our instructor, we will grow in grace, and in the knowledge of the truth; because it will each day unfold to us new treasures of truth; our field of truth will become broader and broader, and consequently will embrace more of the facts in nature, as they exist today, than yesterday; and in this way we will add knowledge to knowledge, truth to truth, to make up that sum that will constitute us equal to the accomplishment of all that is requisite to our happiness, until it may extend to a vast ilimitable infinitude.

Now I want you to cultivate and cherish within you a love and regard for His Spirit. You have been exhorted again and again, so to live, that the Spirit of truth—the Holy Ghost,

may dwell within you, and be your constant companion. You should cultivate that condition of feeling that is congenial with the Holy Spirit.

You should banish all littleness of soul; and banish all scanty, meager conceptions; and learn that the infinitude of truth is boundless. And when you have cherished that conception, do not calculate there is something else bigger; for there can be nothing bigger, than that which is boundless—that fills the immensity of space. Why? Simply, because there is no room for anything bigger.

That is the reason why “Mormonism” is bigger than everything else. Now go to work and apostatize, will you, you poor, independent class of Latter-day Saints. But where will you go to, for you cannot get beyond the range of “Mormonism,” if you die and go to hell?

Old David was satisfied as to this, for he said, “If I take the wings of the morning, and fly to the uttermost parts of heaven, thou art there; if I go down to hell, to get out of sight, behold, thou art there.” You will apostatize, thinking to find something better than “Mormonism.” Where does that something hang? I would like to see the foundation upon which it is based.

“Mormonism” extends to a boundless infinitude; there is no place where it is not; no existence that does not exist by its influence and power. If it has life, it is enlivened by it. If it possesses light, it is enlightened by it. I will continue with “Mormonism,” though I know but little of it, I have learned enough to satisfy me that there is no room for anything else. All I have to do is to live, and extend my acquaintance with it; increase my explorations through its various ramifications.

I expect to range in them through the vast future of my being, gathering knowledge. I never expect to get