

a good deal of humility and perseverance; for there is the old man with his deeds to put off, and lay aside, and to walk a new life.

It does not only mean something, but it is shown forth in the actions of the man. Well won't that keep a man pretty busy? I think it will in such a world as this. Well, in this sense of the word the Saints are called upon to obey the Gospel and repent, all the while; but we talk of dying unto sin and of walking in newness of life. The dying unto sin and rising in the new life, and the baptism were to be for a moment, but the stream that flows from obedience is perpetual.

Well, those out of the Church are certainly called upon to obey the Gospel; and when people are careless and indifferent respecting their duties, then it is that wicked people rise up amongst us, and we are then called upon to repent and obey the Gospel. I will clear my garments, as far as one day will do it, before I sit down. The little children are called upon to obey the Gospel, such as are capable of being taught, and they ought to be taught by their parents, so that they may understand it by the time they are eight years of age. Then they are called upon to repent, to understand and bring forth the fruits meet for the kingdom of God, and be buried in the likeness of death as Jesus was, and then leave off all their foolish and sinful ways, and rise out of their watery grave, understanding that Jesus rose again from the dead—from his grave, and knowing this they should then take up their cross. This is a figure to show us that then commences a new life.

Now you folks that have been brought up in the Gospel, in the light of heaven, but have been careless or wicked, rise up and obey the Gospel, and don't you be baptized without you repent, for all you hear of the Gos-

pel and attend to, unless you are as humble as a little child, it won't do you any good, and remember that it is through the name, and the atoning blood of Jesus Christ, that you can have remission of sins, through the ordinance of baptism which represents the burial. And those people that have not been brought up within this call and influence, I say, come and obey it and do not call yourselves outsiders and aliens, but fellow heirs to the promises made to Abraham, and which were established by him and given to him for an everlasting covenant.

You may suppose that it was a part of the law given to Moses, and therefore done away in Christ. Let me tell you that the everlasting covenant made with Abraham, and mentioned in the Scriptures, was made four hundred and fifty years before the law was thundered from Mount Sinai. Separate and apart from the Gospel, the law was given to Moses, but not to disannul that covenant, and when the Lord Jesus Christ came he never disannulled it, but commanded his Apostles to preach it. It is much older than the law, for it applied before Moses was born and also afterwards, and all we have to do is to come into it, and be faithful as Abraham was faithful, and then we shall become sons, and if sons, the sons of Abraham, and if daughters, the daughters of Sarah, because we have embraced the same Gospel and principles. And then when we get into heaven with Rachel and Leah, they will not be ashamed of us, and what is more we will not be ashamed of them. Then we shall be hail fellows well met, and we shall sit down in the kingdom of God, and go no more out forever. "And many will come from the east and from the west, and will sit down in the kingdom of God," and unless we are faithful we shall be shut out. Therefore I wish you to