cherish the memory of their good deeds. It is thus with a great many of our sisters when their husbands have gone to preach the Gospel; they now think they never had a fault in the world, but when they were at home they were full of failings.

I am not going to preach a discourse filled with high-flown, exalted words, having no meaning to it, but I will come down to the capacity of every person that they may understand. Many times we do not appreciate our children, and take a right course with them when living, and when they are dead, we mourn and think of their lovely behavior, but never think of their misdeeds. Let us try to think as much of the living as of the dead. That which is dead will take care of itself, while that which is living wants somebody to care for it.

I consider that what we have heard today is of great worth to those who hear, but it is of far more worth to those who receive it, and more still to those who practice it, and bring forth the fruits thereof. Let us treasure up these things in our hearts and be faithful, and serve our God and keep His commandments.

In regard to our doings at Fillmore, all was peaceful and harmonious, so far as the Legislature was concerned; though the brief term of forty days, allotted by Congress for a session, is not long enough for the members to thoroughly withdraw their minds from the various other channels, in which their thoughts are constantly so busily occupied. This fact tends to postpone important and difficult subjects of legislation, until most of the time has elapsed, when it is too late to enter upon them with that care, reflection, and critical arrangement, and wording, which they demand. Aside from this, the Assembly of 1854-55, by their revision, and other acts, presented us with a volume of very good laws, and wisdom did not dictate any material alterations for the present, therefore most of the bills passed this winter have been grants to herd grounds.

It would be but just to our new Territory, and highly beneficial to her interests, if Congress would either lengthen the term of our sessions or sanction, by paying the commissioners, our wise policy in appointing a Code Commission to prepare and present laws of an important nature. The latter course is, by far, the most preferable; for by that method capable men can be selected, who have time and opportunity to give all necessary attention to any given subject, and to thoroughly prepare it for speedy and satisfactory action. Our position, surroundings, and characteristics, prohibit the ancient style of enacting very numerous, wordy, and voluminous laws, therefore the more necessity for a longer period, or the payment of Code Commissioners.

In our votes and feelings we were one, and did the best that the time and our judgments permitted; and may God grant that this people ever be one, and cheerfully obey His commandments and all good and wholesome laws. Amen.