

them stood by the Prophet of the living God, and kept the faith? Six only.

Then we may expect that some of our new recruits back out, depart and deny the faith, and this has been the case from the commencement. I like to see the new recruits come on, they will get ground up with the old clay and be just as good. You are only in the morning of "Mormonism," just in the commencement of it. We have no old recruits, in one sense, but we are all new recruits, enlisted under the same banner, worshipping the same God, and united under the same brotherhood of Latter-day Saints which always pertains to the Priesthood of God.

Then I like to see the English, the

Scotch, Welsh, French, Danes, and men from every nation, kindred, tongue, and people, come forth and unite under the standard of truth, obey God and be one.

We had no difficulty, while at Fillmore, among the "Mormons," they kept themselves right side up with care, and with them all was harmonious and satisfactory.

May the peace of God be with you; may the light of the Holy Ghost illuminate you; may the words of the Prophet be unto you as a sweet morsel; and may the leaven of the Gospel work in you; and may the God and Father of our Lord Jesus Christ bless you forever, which may He grant, in the Redeemer's name. Amen.

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**ETERNAL INCREASE OF KNOWLEDGE—NECESSITY OF  
CLEAVING TO EVERY GOOD PRINCIPLE—MEN ARE NOT  
MADE SAINTS BY MIRACULOUS GIFTS, BUT THROUGH  
OBEYING THE TRUTH, AND OBTAINING THE WITNESS OF  
THE SPIRIT.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, FEBRUARY 17, 1856.

REPORTED BY G. D. WATT.

We have just heard brother Morley's testimony concerning the religion that we have embraced. The extent of knowledge, incorporated within the salvation extended to the children of men, will vastly exceed the researches of the human family, and when they have passed the veil, they will then understand that they have but just commenced to learn. Brother Morley says he never expects to be too old to learn; I believe that doctrine. That which is to be learned in the eternities of the Gods pertains to life, and that life is exhibited to the human family

in the degree which they are capacitated to receive it, that they may be taught as we teach our children, that they may learn the first rudiments of eternal lives.

Could we live to the age of Methuselah, and eat the fruits which the earth would produce in her strength, as did Adam and Eve before the transgression, and spend our lives in searching after the principles of eternal life, we would find, when one eternity had passed to us, that we had been but children thus far, babies just commencing to learn the things