

which pertain to the eternities of the Gods.

We might ask, when shall we cease to learn? I will give you my opinion about it; never, never. If we continue to learn all that we can, pertaining to the salvation which is purchased and presented to us through the Son of God, is there a time when a person will cease to learn? Yes, when he has sinned against God the Father, Jesus Christ the Son, and the Holy Ghost—God's minister; when he has denied the Lord, defied Him and committed the sin that in the Bible is termed the unpardonable sin—the sin against the Holy Ghost. That is the time when a person will cease to learn, and from that time forth, will descend in ignorance, forgetting that which they formerly knew, and decreasing until they return to the native element, whether it be one thousand or in one million years, or during as many eternities as you can count. They will cease to increase, but must decrease, until they return to the native element. These are the only characters who will ever cease to learn, both in time and eternity.

A number of items occupy my mind pertaining to the Saints, I may say, a great many more than I could tell in one day, in one month, or in one year. Those who are well acquainted with me, know something of the action of my mind. To explain it, let me say to you, if you wish to tell me a long story, one that will take you two hours to get through with, a key word will at once give me an understanding of all you could say, in that long time. All who are acquainted with me know this. Bring any business matter before me, and the brethren with whom I am associated in business transactions, know that I need but a word to know the nature of it. So it is with regard to my preaching to the people. If I could put into them the same spirit and understanding

which I have, they could see and understand things without a long detail of explanation. But this is not the case with all the people, therefore I am, in a manner, compelled to use the time I do in speaking to them upon the various subjects, at least so far as I can possibly spare it. If I were disposed to, I could train myself to get up here and take a text and explain it, and dwell upon one little item, just as long as any other man, but what is the use of it? Upon this principle it would take us more eternities than we shall ever see, to learn what we have to learn, consequently, when I speak to you I speak the few words I have to say, as I already have upon the subject of intelligence and learning.

We shall never cease to learn, unless we apostatize from the religion of Jesus Christ. Then we shall cease to increase, and will continue to decrease and decompose, until we return to our native element. Can you understand that? It is a subject worthy the attention of the eminent divines of Christendom, and they may search into it until they are tired, and still know comparatively little about it, while I preach it to you in a few words.

I will here introduce a subject that we all should be acquainted with, I allude to morality. Have you been taught morality? Yes, every one of you have been taught not to use profane language, to be honest in all your dealings, to be courteous to all at home and abroad, and to be strictly upright on all occasions. All this you have been taught from your youth.

Many think that all which was taught them by their fathers and mothers, school-teachers and priests, ought to be removed, laid aside, dispensed with, and that they should begin anew to learn every principle of civilization. This is a great mistake. I make these remarks because I have