

highest sense. Many say, "I don't know the will of the Lord, I wish I did. I do really wish I knew what the Lord requires of me, but I do not know, and do not know how to find out."

I will now refer you to the scripture where it reads that we shall be judged according to the deeds done in the body. If I do not know the will of my Father, and what He requires of me in a certain transaction, if I ask Him to give me wisdom concerning any requirement in life, or in regard to my own course, or that of my friends, my family, my children, or those that I preside over, and get no answer from Him, and then do the very best that my judgment will teach me, He is bound to own and honor that transaction, and He will do so to all intents and purposes. I have often reflected with regard to people knowing the mind and will of the Lord by revelation. My thoughts turn within me in a moment, in my reflections upon what has hitherto been, and that which actually now comes before me, concerning the Saints in the last days and in the former days. For instance, Jesus, when upon the earth, called twelve men to be witnesses that he was the Christ. Then, there were a great many others who believed that fact, but he showed to those twelve men things that he showed to none else; he convinced them in a degree that he convinced no other person, that is, in some instances.

My mind then reflects, in a moment, did Jesus have the power to make his disciples believe that he was the Son of God by raising the dead, by laying hands on the sick, by walking on water, by multiplying the particles of bread and fish set before the multitude, or by any other miracle? Did he convince, and prove to twelve men that he was the Christ, by the miracles he performed? He did not. He did not convince them by one or all of the acts, which were called miracles, that he

performed upon the earth. I know that many think that they are a great proof, that it is astonishing that people will not believe, when they read over the history and miracles performed in the days of Jesus and his Apostles. Let me tell you that if his Apostles were here in this our day, traveling through the country, raising the dead, laying hands on the sick, casting out devils, walking upon the water, or doing whatever they might be able to perform, it would all be no proof to the people that they were sent of God. I know that some of you think this is strange, and if so, I have strange views upon these subjects. It is no proof to me, it is no proof to any person else, and often serves to throw persons, relying upon it, into temptation, and to cast them still further into darkness. "Have you any proof of this?" Yes, right here in our midst. Men who have professedly seen the most, known and understood the most, in this Church, and who have testified in the presence of large congregations, in the name of Israel's God, that they have seen Jesus, etc., have been the very men who have left this kingdom, before others who had to live by faith. I have a witness right before me, and I am fearful every time that a man or woman comes to me and relates great visions, saying, "I have had a vision, an angel came and told me thus and so; the visions of eternity were opened, and I saw thus and so; I saw my destiny; I saw what the brethren would do with me; I foresaw this and that." Look out for that man or woman going to the devil.

I ask, is there a reason for men and women being exposed more constantly and more powerfully, to the power of the enemy, by having visions than by not having them? There is and it is simply this—God never bestows upon His people, or upon an individual, superior blessings without a