

spirit was not made here, it was organized in eternity, before the worlds were, with the Father and with angels before they came here.

When the devil got possession of the earth, his power extended to that which pertains to the earth. He obtained influence over the children of men in their present organization, because the spirits of men yielded to the temptations of the evil principle that the flesh or body is subjected to. This causes the warfare spoken of by Paul, when he says, "The spirit warreth against the flesh, and the flesh against the spirit." Paul explained it as well as he could, and I am trying to explain it as well as I can. Often when the spirit would do good the body overcomes, then one does the evil that brings into subjection the spirit. When the spirits of men are subject to the body, and continue to be, and commit the amount of evil necessary to fill up their cup, they are cast out and their names will be blotted out from the Lamb's Book of Life.

You know that it used to be a great saying, and I might say worthy of all acceptance, among the Methodists, "I know that my Redeemer lives, and my name is written in the Lamb's Book of Life." Their names were always there, and never will be blotted out, though they may be up and down, warm, hot, and cool, and though they may sin today, and tomorrow repent of it, but their names will remain in the Lamb's Book of Life until they sin the sin unto death. And when their names are once blotted out they will never be written there again; they will then be numbered with those who will cease to increase, cease to learn, to multiply, and spread abroad.

But again to the witness, that is on my mind. It was necessary for Jesus Christ to open the heavens to certain individuals that they might be witnesses of his personage, death, sufferings, and resurrection; those men were

witnesses. But as Jesus appeared to the two brethren going out of Jerusalem, he was made known to them in the breaking of bread. Now suppose he had eaten that bread, and gone out without opening their eyes, how could they have known that he was the Savior who had been crucified on Mount Calvary? They could not; but in the breaking of bread the vision of their minds was opened. This was necessary in order to constitute safe witnesses, and they returned to Jerusalem and told the brethren what they had seen.

When Jesus came and ate fish broiled upon the coals, and told his disciples to cast the net on the other side of the ship, which they did and got it so full that they could hardly draw it to shore, would they have known that he was the Savior by the catching and hauling in a wonderful quantity of fish, or by anything else that they could have seen with their natural eyes? No, but when he came and ate the broiled fish and honeycomb, he opened their eyes and they saw that he was present with them. He had been back to his Father, had ascended to heaven and again descended, and opened their minds that they might be special witnesses. This is necessary. Did all the disciples, in the days of the Apostles, see the risen Jesus? No. Did all the disciples have visions? No, they did not. Do they now? No. I know the inquiry may arise, can a person be a real disciple without having visions? Yes, but that person cannot be a special witness to the doctrine he believes in.

What makes true disciples to a doctrine, to a religion, to a creed, or to a faith, no matter what it is which is subscribed to? To be faithful adherents to those articles of faith or doctrine taught, makes them true disciples to that religion or doctrine. Then if we have the religion of the Savior we are entitled to the blessings