

and in their store, in their fields and in their crops, in their flocks and herds, in their wives and children, while the withering touch of the Almighty will be upon them if they practice wickedness.

Keep away from courthouses; no decent man will go there unless he goes as a witness, or is in some manner compelled to. I know that many are obliged to go, but those who creep around to see what is going on, let me tell you, the devil has possession of them. I wish such persons to go to California, if they wish to. I counsel you to keep away from courts, we have got the names of those who have attended that courtroom, and we will send those characters on long missions, for we want to get rid of them, and we do not care whether they apostatize or not.

If the world complain of this, say I, if you have not sense enough to know the difference between an honest man and a devil, you must run the risk of it. I could always discern the difference, and if you have not insight enough to know when they tell the truth and when they lie, you have to run the same chance that we have. People abroad may say, "Why don't you send us all good men?" Do you believe them? No, you do not, when we send them. We wish them to stay here, only those whom it is necessary to have go, but we have no business here for those poor miserable devils. I call you miserable, because the Spirit of the Almighty has no fellowship for you; your names are written with ours here, and also in the Lamb's book of life, as I have often told you, where they will remain until you sin against the Holy Ghost. Angels have no fellowship for you, neither have I. Now go and prove yourselves, and if you desire to be Saints you have an opportunity. Were it not for your ignorance, there would be a severing between the righteous and the wicked.

I would not endure what I am obliged to endure, whether I am righteous or not. I would make a scattering among this people, and make the wicked leave forthwith.

I wanted to give you this brief exhortation. You may say that I have talked rather hard, but I do not care what you say about it, not one particle. I will tell you what I think about the matter, if you do not stop your wickedness we will lay judgment to the line and righteousness to the plummet, and I tell you that the hailstorm that will be around you will sweep away the refuge of lies and all liars.

I am not afraid of all hell nor of all the world, in laying judgment to the line, when the Lord says so. Now, then, behave yourselves, you old grayheaded know-nothings, you are doted; you are—shall I say hardshells? No, you are poor old softshell fogies, that a few pounds of tea and sugar will buy.

I feel as ready as any man to honor gray hairs, but I also believe in the old proverb which reads that "a wise child is better than an old and foolish king." We do not want any such men to go to courts. When they want you to sit on a jury, tell them to judge the case themselves, and you keep away and mind your own business. Let me ask you, is there a man obliged to go into court and sit on a jury? No. Our law will not oblige him to do it, only on certain conditions. You can get rid of doing so, you are there because you love to be there. You suck down the drink that is there, eat the food that is there, and sup the broth that is there, because it is of hell and you like it better than you do the Saints, and the sustenance of the Saints. May God bless the honest in heart, and separate the wicked and unrighteous from them, and curse the latter class from this time henceforth. Amen.