

back into the mill to be ground over again. Then He will take another lump and put it in the place where the refractory one was, and if that is not passive, He will cut it off and put on another.

Do I feel to bless you? Yes, I could bless you from this time henceforth and forever, but what good would it do you, without you live for it? You may go to the Patriarchs, to the Prophets, and Apostles, and even get all the men in Israel to lay their hands on you and bless you, and though they bless you from this time to all

eternity, yet, unless you continue steadfast in well-doing, you may go to hell after all. What would it avail to receive blessings, if you do not live for them and merit them by doing as God says? If I live to God and keep His commandments, I shall have so many blessings that I shall not have room for them, and you all have the same privilege.

Let us strive to live our religion, that we may continually enjoy the rich blessings of Heaven, which may God grant, for His Son's sake. Amen.

**DIFFICULTIES NOT FOUND AMONG THE SAINTS WHO
LIVE THEIR RELIGION—ADVERSITY WILL TEACH THEM
THEIR DEPENDENCE ON GOD—GOD INVISIBLY
CONTROLS THE AFFAIRS OF MANKIND.**

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,
GREAT SALT LAKE CITY, MARCH 16, 1856.

REPORTED BY G. D. WATT.

I feel very thankful for the privilege that I have enjoyed this morning, and for the discourse that has been delivered to us, it is meat and drink to me—it is joy and peace. Truly if we are good men, and good women, we can make ourselves very comfortable and happy, otherwise we shall be very miserable.

I believe that it is a hell intolerable for a people, a family, or a single person, to strive to grasp truth with one hand, and error with the other, to profess to walk in obedience to the commandments of God, and, at the same time, mingle heart and hand with the wicked.

I believe that I should be one of the most miserable beings upon the earth, if I did not enjoy the spirit of

the religion which I profess. I also believe that if every person, who professes to be a Latter-day Saint, was actually a Saint, our home would be a paradise, there would be nothing heard, nothing felt, nothing realized, but praise to the name of our God, doing our duty, and keeping His commandments.

There are thousands of individuals in these valleys, and I may say thousands within this City, men, women, and children, who are constantly minding their own business, living their religion, and are full of joy, from Monday morning until Saturday night.

On this account, they do not obtrude themselves and their acts upon the notice of the public, hence, they are known but by few. Probably my