

same, they having received it by the ministering of angels, to be carried through to all the people of the earth; and at that time all the people of this Church upon the face of the earth, could have been assembled in the vestry of this Tabernacle without being much crowded.

The joy which filled my bosom in reading that sacred record, waking up our minds and giving us the knowledge of the past dealings of God with the inhabitants of this vast western hemisphere, and of a nation of people as ancient as that of Abraham or of the Jaredites, and giving us a knowledge also of a branch of scattered Israel led away from the land of their fathers 600 years before Christ, and the glorious fact, the most important of all others in the book, that the risen Jesus in his glorified immortal flesh and bones set his feet upon this western hemisphere and ministered publicly to thousands and thousands of the Nephites, blessed them, revealed to them his Gospel in its fulness, and was glorified in their presence, and thousands of them had the privilege of bowing at his feet, of bathing his feet with their tears and of kissing them, and of handling him and seeing and beholding the wounds that were pierced in his side and his hands and feet, and of hearing the words of salvation and the commandments of God from his own mouth, and then from day to day they had the privilege of assembling in general conference and hearing his prophesyings, and his remarks on the prophecies of the Prophets referring to himself and to others, prophecies also concerning this our day, and the coming forth of this work to us, and the visions that should appear and be given at the opening up of this dispensation; all these things received in faith in my heart, and by the spirit of knowledge and of light and of understanding, and of hope and joy, and charity filled my

heart in a way that I never can express to any being; to have the same joy understood, it must be experienced.

Nor have I been disappointed in my hopes since I embraced this Gospel. After twenty-six years of progress—progressive fulfillment of the things spoken by that Redeemer to the Nephites, and the things written by his commandment and brought forth unto us, I not only believe but I realize and know by the Spirit of the Lord as well as a man knows anything that he sees and hears, and better too, for a man might be deceived in seeing or in hearing, but I know these things by that light that reflects on the understanding, and in which there is no mistake, nor deception; by that I knew that the work was true and that Joseph Smith, the finder, translator, and the restorer of the Priesthood upon the earth, was a Prophet and an Apostle of Jesus Christ—a restorer, raised up according to that which is written, to bring back and commit unto the person appointed, those covenants, those keys, those ordinances, that Gospel and plan of salvation which were had in old times, but which had been suspended and lost from the enjoyment of the people; I say, that he was such, I had a knowledge and an understanding.

He was only about twenty-four or twenty-five years old when I first met him, and I became intimately acquainted with him and his brothers, and with his father's house, and I remained so, as far as I was not separated by foreign missions, until his death; and did I not know, and do I not know and bear testimony that he lived and that he died an Apostle and Prophet of Jesus Christ? And from the day of his death, or long before that until the present, I have been intimately acquainted and associated with the Apostles of this Church and kingdom under all circumstances, whether in