

for we have got to come to this position.

I will now return to where I began, and again ask, why do you require to be talked to so much? You know right from wrong; there is hardly a person here, but what knows right from wrong, then why do you not all do right? Because of your filthy traditions and dispositions. I have often sincerely and absolutely thought that the doctrine and practice of a certain lawyer was in the end strictly worldly wise; he first studied divinity and preached to the people for the salvation of their souls, until he learned that they did not care so much for their spiritual as for their temporal salvation, when he studied and practiced medicine, but soon discovered that the poor miserable wills of men were more to them than the salvation of their bodies, and he finally studied law and indulged all his clients in the expensive gratification of their wills, which was dearer to them than the salvation of soul and body.

When we have an antipathy towards a person, the temptation is strong to be revenged, and one is inclined to say, "I will do this and that, and will let the passion of the moment control me." But we have to learn the law of Christ, and to train ourselves to it until it will become the tradition of this people, and then you can bring up your children in the way they should go. In every nation, community, and family, there are peculiar traditions, and the child is trained in

them. If the law of Christ becomes the tradition of this people, the children will be brought up according to the law of the celestial kingdom, else they are not brought up in the way they should go. Children will then be brought up, under the traditions of their fathers, to do just right, and to refrain from all evil, and when old they will not depart from a righteous course. Solomon could not carry out this principle in his life, because he was not thoroughly brought up in the way he should go. The old Indian adage is rather the most applicable to the present practice of many, viz., "Train up a child, and away it goes, as it pleases."

If this people could be shut out from all communication with other people, and have no customs and traditions introduced foreign to the law of Christ, we should soon see eye to eye, and our traditions would be framed according to the celestial law; and we should then be prepared to bring up our children in the way they should go.

I have spoken with much plainness concerning several traditions and practices, in order that the Saints abroad may correctly understand that we are not all, as yet, fully sanctified by the truth, and that both they and the world may know that the Gospel net still gathereth fish of every kind, that the flock has some goats intermingled with sheep of various grades, and that the day of separation has not yet arrived. May God bless you. Amen.