

children, in a thousand or fifteen hundred years from now, in case the world continues in the same degree of enlightenment that it has for a few ages past, as the revelations contained in the Old and New Testaments are to this generation, and it would be commented upon with the same scrutiny and accuracy; and men would study, year after year, and fret themselves almost to death to find out the mysterious meaning of the revelation given to us their forefathers.

This revelation is as plain and clear to the understandings of those who know the circumstances that called it forth, as it would be for you to understand me should I talk about making a canal to bring the waters of Big Cottonwood to this city for irrigating our gardens and the farming lands. It is plain and easy to be understood, it is familiar to us who were in that country at the time, we know all about it.

But a portion of this congregation have not been personally acquainted with the early experience and travels of this Church, and with the sayings and doings of the Prophet Joseph, and it may be that they do not fully understand what this revelation really does mean.

They do not actually know that there is such a place as Independence, in Jackson County, Missouri; they have heard of it, and may have an idea that it is situated in the regions where angels dwell.

The revelation which I have read was perfectly plain, and could readily be understood by all the brethren then in Jackson County, Missouri, and in Kirtland, Ohio, as easily as you can understand me when I talk about digging canals, building dwellings, tabernacles, temples, and storehouses, or when I talk about drawing sand and clay, burning lime, &c.

Is it strange, or is it not strange, to people endowed with wisdom, that the

inhabitants of the earth, beclouded as they are, should have such revelations given to them? Is it strange, or is it not strange, that they should reject them?

Would this be a hard question for the congregation to answer? Looking at these things, after the manner of the wisdom of the world, we say that it would be very strange indeed, as a certain professor would say, "It would be *passing* strange."

It would be strange indeed should people receive such ideas, upon such subjects, as revelations from God, from the Supreme of the Universe, the great Eloheim, the Creator and upholder of all things, who is enthroned in eternity in glory and in power, yet who condescends to talk about such matters as building storehouses, sending men to do this or that, to go to this or that land, to gather up money for this or that purpose. And very many would exclaim, "O, it is money, money, money!"

That has been the cry continually from the enemies of the kingdom of God. You know that was the cry in the days of Joseph; "O, he is after money, you can see this is in all his revelations; money, money, money; he wants to get your money! He pretends it is going into the hands of the Bishop to purchase lands, but when he gets hold of it you do not get it again. It is money, money, money, all the time."

The commands to go and buy this or that farm, to build houses, sell out a farm here and rent one there, take a mission to preach the Gospel to the world, gather money to purchase lands, and divide with the poor brethren, are all familiar talk with us, easy to be understood, and without mystery.

When Joseph received this revelation, it was as plain to the understanding of the Saints, as are my instructions when telling you what to do.