

served, and especially to the instructions which are given by our President, they will prosper and be blest in all things.

I will again read, "And because of the knowledge of this man he could not be kept from beholding within the veil." Says one, "That is a curious saying; I thought the Lord could do whatever He pleased." This was because the Lord had given His word that He would do according to the faith of the Saints—righteous sons and daughters of Adam—hence He could not restrain the brother of Jared from looking within the veil.

When there is sufficient faith in the hearts of the children of men, it is impossible to withhold blessings from them, if that faith is exercised, for if the Lord should do so, He would forfeit His own word, and we read that it is impossible for God to lie.

I will now read as follows: "And it came to pass that the Lord said unto the brother of Jared: Behold, thou shalt not suffer these things which ye have seen and heard to go forth unto the world, until the time cometh that I shall glorify my name in the flesh; wherefore, ye shall treasure up the things which ye have seen and heard, and show it to no man. And behold, when ye shall come unto me, ye shall write them and shall seal them up, that no one can interpret them; for ye shall write them in a language that they cannot be read. And behold, these two stones will I give unto thee, and ye shall seal them up also, with the things which ye shall write. For behold, the language which ye shall write, I have confounded; wherefore I will cause in my own due time that these stones shall magnify to the eyes of men these things which ye shall write."

Now notice the words of Moroni, upwards of 400 years after Christ: "And when the Lord had said these

words, the Lord showed unto the brother of Jared all the inhabitants of the earth which had been, and also all that would be; and withheld them not from his sight, even unto the ends of the earth. For he had said unto him in times before, that if he would believe in him that he could show unto him all things—it should be shown unto him; therefore the Lord could not withhold anything from him, for he knew that the Lord could show him all things. And the Lord said unto him: Write these things and seal them up; and I will show them in mine own due time unto the children of men."

You recollect that when the Book of Mormon was translated from the plates, about two-thirds were sealed up, and Joseph was commanded not to break the seal; that part of the record was hid up. The plates which were sealed contained an account of those great things shown unto the brother of Jared; and we are told that all those things are preserved to come forth in the due time of the Lord. The 11th paragraph informs us respecting the interpreters. I will read it—

"And it came to pass that the Lord commanded him that he should seal up the two stones which he had received, and show them not, until the Lord should show them unto the children of men. And the Lord commanded the brother of Jared to go down out of the mount from the presence of the Lord, and write the things which he had seen; and they were forbidden to come unto the children of men, until after that he should be lifted up upon the cross; and for this cause did king Mosiah keep them, that they should not come unto the world until after Christ should show himself unto his people. And after Christ truly had showed himself unto his people he commanded that they should be made manifest."