served, and especially to the instructions
which are given by our President, they
will prosper and be blest in all things.

I will again read, "And because of
the knowledge of this man he could not
be kept from beholding within the veil." Says one, "That is a curious saying; I
thought the Lord could do whatever He
pleased." This was because the Lord had
given His word that He would do accord-
ing to the faith of the Saints—righteous
sons and daughters of Adam—hence He
could not restrain the brother of Jared
from looking within the veil.

When there is sufficient faith in the
hearts of the children of men, it is impos-
sible to withhold blessings from them,
if that faith is exercised, for if the Lord
should do so, He would forfeit His own
word, and we read that it is impossible
for God to lie.

I will now read as follows: "And it
came to pass that the Lord said unto the
brother of Jared: Behold, thou shalt not
suffer these things which ye have seen
and heard to go forth unto the world, un-
til the time cometh that I shall glorify
my name in the flesh; wherefore, ye shall
treasure up the things which ye have
seen and heard, and show it to no man.
And behold, when ye shall come unto me,
ye shall write them and shall seal them
up, that no one can interpret them; for ye
shall write them in a language that they
cannot be read. And behold, these two
stones will I give unto thee, and ye shall
seal them up also, with the things which
ye shall write. For behold, the language
which ye shall write, I have confounded;
wherefore I will cause in my own due
time that these stones shall magnify to
the eyes of men these things which ye
shall write."

Now notice the words of Moroni,
upwards of 400 years after Christ:
"And when the Lord had said these
words, the Lord showed unto the brother
of Jared all the inhabitants of the earth
which had been, and also all that would
be; and withheld them not from his
sight, even unto the ends of the earth.
For he had said unto him in times be-
fore, that if he would believe in him that
he could show unto him all things—it
should be shown unto him; therefore the
Lord could not withhold anything from
him, for he knew that the Lord could
show him all things. And the Lord said
unto him: Write these things and seal
them up; and I will show them in mine
own due time unto the children of men."

You recollect that when the Book of
Mormon was translated from the plates,
about two-thirds were sealed up, and
Joseph was commanded not to break the
seal; that part of the record was hid up.
The plates which were sealed contained
an account of those great things shown
unto the brother of Jared; and we are
told that all those things are preserved
to come forth in the due time of the Lord.
The 11th paragraph informs us respect-
ing the interpreters. I will read it—

"And it came to pass that the Lord
commanded him that he should seal
up the two stones which he had re-
ceived, and show them not, until the
Lord should show them unto the chil-
dren of men. And the Lord commanded
the brother of Jared to go down out of
the mount from the presence of the Lord,
and write the things which he had seen;
and they were forbidden to come unto
the children of men, until after that
he should be lifted up upon the cross;
and for this cause did king Mosiah keep
them, that they should not come unto
the world until after Christ should show
himself unto his people. And after Christ
truly had showed himself unto his people
he commanded that they should be made
manifest."