

into subjection to that which we do understand to be the will of God is another.

We might say that this is the first lesson we have to learn and one of the easiest, one that is calculated and adapted to the capacity of the child, to learn to be submissive to our Father in heaven. Parents require this duty of their children, when they have become intelligent enough to understand that the parent is superior in point of government, and strict obedience is required by that authority. That the parent is his superior is one of the first lessons that the child learns—that he is his dictator to measure and guide his steps, as soon as he comes to an understanding of what is required.

If we are obedient to the will of our Father in heaven it accomplishes one grand object, namely, our being the disciples of Christ, for he observed to his disciples, "Except ye are one ye are not mine." "I am in my Father and ye in me, and I in you," one eternal principle governing and controlling the intelligence that dwells in the persons of the Father and the Son. I have these principles within me, Jesus has them within him, and you have them within you. I am governed and controlled by them, my elder brother, Jesus, is governed and controlled by them, and his Father is governed and controlled by them. He learned them, Jesus learned them, and we must learn them in order to receive crowns of glory, immortality, and eternal lives.

The principle of eternal life that sustains all intelligent beings, that governs and controls all things in eternity, the principle by which matter does exist, the principle by which it is organized, by which it is redeemed and brought into celestial glory, is the principle that is in you and me, that is in our heavenly Father.

It is life, it is the life of Christ and

of every Saint; in this capacity they are in us and we in them. We must be possessed of the spirit that governs and controls the angels, we must have the same spirit within us that our Father in heaven is in possession of.

That spirit must rule you and me, it must control our actions and dictate us in life, we must cling to it and imbibe it until it becomes a second nature to us. We are accustomed to saying second nature, but in reality it is the first nature that we had, though sin has perverted it. God planted it there as the predominant principle, but our giving way to temptation has frustrated the plan and driven it from us.

How easy it is for people to understand and do the will of God, if they will throw off their unrighteous traditions and let truth stand for truth, light for light, and let that which is of God be received as such.

When truth comes, receive it as from the Lord, and let everything be simplified to us as unto children, for the Lord has ordained that we may grow in grace, and in the knowledge of the truth, and be able to receive more knowledge, wisdom, and understanding, and it is not possible for us to receive it any other way, only as we apply our hearts strictly to overcome every evil and cleave to that which is pleasing to the Lord—to that which tends to life and salvation. This is the only channel in which we can become of one heart and of one mind.

This has been the burden of our exhortations, prayers, and pleadings. It was the burden of the exhortations, prayers, and pleadings of the servants of God who lived in ancient days, as much as it is of those who live now. No good person has ever lived on the earth—one who understood the principles of life—but what he has desired to see the time when the people would