

But in view of all this, what can we discover in ourselves? As an instance, A has a favorite dog, which B discovers doing mischief on his grounds, and kills, whereupon A, who was fond of his dog for serving him so well, and guarding his house and children so long and faithfully, becomes highly enraged, and says, "I tell you I cannot stand it, I am so angry, that I feel as though I should fly all to pieces, and I have almost a mind to take my rifle and shoot you." What, for a dog?

Let a man or woman come forward that can say they have not had such feelings, to a certain degree. Yes, you have similar feelings in consequence of someone's abusing your dog, but when you enter into the holy city (should you be so happy as to get there), you will learn that the dogs will all be on the outside of the walls with the murderers, adulterers, fornicators, liars, and those who take the name of God in vain. "For your conduct towards my dog, I am almost ready to kill you, neighbor."

Do you hear such language used? Yes, right in our midst. Kill almost any person's favorite animal, and he is ready to draw the rifle to his eye, in a moment, to shed the blood of his neighbor. This is the passion of the animal organization that the devil has power over. When such feelings assail you, stop and reflect, and let the spirit within you reason, and it would say, "Shame on you, Brigham, John, Mary, or Jane." Grant that an individual has done wrong, should we be so provoked about it?

We are organized for the express purpose of controlling the elements of organizing and disorganizing, of ruling over kingdoms, principalities, and powers, and yet our affections are often too highly placed upon paltry, perishable objects. We love houses, gold, silver, and various kinds of property, and all who unduly prize any

object there is beneath the celestial world are idolaters.

Some say, "We are placed here, the devils were here, the world is full of wickedness, and we are subjected to all this without any agency on our part," but this assertion does not prove such to be the case. Will you subject your children to wickedness when it is in your power to deliver them from it? We are measurably subjected to it because of the sin that was in our parents, but have we now the knowledge to deliver our children from this power? We have. Then let us begin and do it, and cast off your unrighteous traditions, as I have often taught and counseled you. Let every man and woman bring up their children according to the law of heaven. Teach your children from their youth, never to set their hearts immoderately upon an object of this world.

Should you train yourselves? Yes, you should. Can you remember to do good instead of evil? Do you watch the operations of the spirits upon the people, upon their affections, upon their hearts? Can you not hear some of this congregation, as they leave the meeting, and afterwards, begin to find fault and complain on this wise? "Well, I do not like this, and I do not like that, and I think I shall go back to the States. I wish I was back in England. I will not pay my money for flour, but I will beg it, and send my children to beg it, and spend my money to get away from here."

Have I done you any harm since you have been here? Did my brothers who proclaimed the Gospel to you, do you anything but good? "No, O, no." If they have done the least thing to injure you, why will you not tell of it before you leave? But no, you will not, and as soon as you go away your testimony will be, "Brothers Brigham, and Heber, and Jedediah, and the Twelve, and all the brethren