

at Great Salt Lake are the worst people we ever saw." Can you tell of one thing wherein they have wronged you? They may have fed you, you may have lived here on their bounty and kindness, but as soon as you go away, you partake of the spirit of the world, which I am trying to contrast with the spirit of the Gospel.

As soon as you are overcome by the spirit of the world, you forget every good deed and kindness that has been extended to you, and you only remember the transpiring and infliction of what you deemed to be evil. You imagine a thousand things to be evil that would have resulted in good, had you done right. Can you believe that? "O, yes." Those who have apostatized and left, cannot recollect a kindness that I have done them, but I can say to the praise of a few Gentiles, who have passed through here, they have recollecting the kindnesses done to them by this people. Almost universally, after having received the greatest kindnesses they ever received, apostates and some Gentiles after they leave these valleys, vividly remember and proclaim, from Dan to Beer-sheba, every fancied injury.

Brother Tobin lately arrived from the army in Oregon; he there became acquainted with a part of Colonel Steptoe's command. Yesterday, as we were walking about, I told him that the Indians who were tried for the murder of Captain Gunnison were confined within the walls of the Penitentiary. He said that he thought they had made their escape; that he had been informed that the lock was broken, the gate opened, and the Indians sent off.

I informed him that it was true that the Indian prisoners escaped, but that I soon recovered them, placed them in charge of the Warden, and wrote to Colonel Steptoe, who was at Bear River *en route* for California, acquaint-

ing him with the circumstances. The Colonel replied, and thanked me in his note. I asked brother Tobin whether the Colonel did not tell him that those Indians were recovered. He replied, "No, but it has appeared in nearly all, if not all, the western papers, that the "Mormons" let the Indians out of prison." They could publish that the Indians escaped, but they would not proclaim that the "Mormons" speedily recovered them, and that they are still safely lodged in prison.

Those who love righteousness and possess the Spirit of God, those who delight to do good can remember good. They can remember every good principle and every good act; and when they read the Bible, the sayings of the Prophets and Apostles will be as near their hearts as lies are to the hearts of the wicked. By this you may know whether you are Saints or not. Can you remember good? If you forget good and remember evil, you may lay it down as a positive fact that you are on the highway to destruction. If you love the truth you can remember it.

One may here inquire, "Can I strengthen my memory and bring it into lively exercise?" Yes, by applying your mind to the point you wish to improve upon, and you can learn and remember righteous deeds if you are full of integrity.

The Gospel of salvation has been revealed unto us expressly to teach our hearts understanding, and when I learn the principles of charity or righteousness I will adhere to them, and say to selfishness, you must not have that which you want, and when it urges that I have no more flour than I shall need until harvest, and that I must not give any away, not even a pound, I say, get out of my door. And when it argues that a brother will not be profited by our endeavors to benefit him, that you had