

Heber, brother Parley, and others, enough to make twelve Apostles. Thus you see that there is always a governing principle in the Church upon the earth; there is always a Presidency, three who represent the Deity here on the earth. Just think of your position; you have heard the teachings and instructions of President Young, and his instructions are the word of God to us, and I know that every man and woman in this Church who rejects his testimony, and the testimony of those that he sends, rejects the testimony of God his Father. I know that, just as well as I know that I see your faces today.

Where will those go to that reject this Gospel? Why, in reality they will not go anywhere. [A voice from the stand: They will not go anywhere else, for they have no other place to go to.] They will remain where they are, in hell, where my spirit was for a short time, when I was in England. Where was my body during that brief period? It was in Preston, on the corner of Wilford Street, but my spirit could see and observe those evil spirits as plainly as it ever will after I die. Legions of disembodied evil spirits came against me, organized in companies that they might have more power, but they had not power over me to any great extent, because of the power that was in and sustaining me. I had the Priesthood, and the power of it was upon me. I saw the invisible world of the condemned spirits, those who were opposed to me and to this work, and to the lifting up of the standard of Christ in that country. Did I at the same time see or have a vision of the angels of God—of His legions? No, I did not; though they were there and stood in defense of me and my brethren, and I knew it. And all this not that there was any very great virtue in me, but there was virtue in the Priesthood and Apostleship which I held, and God

would and did defend; and the evil spirits were dispersed by the power of God.

Some people suppose that when they leave this state of existence they are going into the paradise of God, but if they do not overcome evil and subject themselves to the will of God and to him that is appointed to lead us here in the flesh, they will become subject to those wicked spirits. Angels will not come by legions to defend those whose faith fails them when the destroyer comes, but he will be permitted to waste the wicked. I never said that I ever saw an angel from God, though I have dreamed about them; neither did I see those evil spirits with my natural eyes, nor was I at the time asleep, but I saw them after I was laid prostrate upon the floor.

When I recovered I sat upon the bed thinking and reflecting upon what had past, and all at once my vision was opened, and the walls of the building were no obstruction to my seeing, for I saw nothing but the visions that presented themselves. Why did not the walls obstruct my view? Because my spirit could look through the walls of that house, for I looked with that spirit, element, and power, with which angels look; and as God sees all things, so were invisible things brought before me, as the Lord would bring things before Joseph in the Urim and Thummim. It was upon that principle that the Lord showed things to the Prophet Joseph.

I speak of these things because I do know that if you do not yield obedience to true principles, and bring your wills into subjection thereto, you will be overcome of evil. Jesus says, I have not come to do my will, but the will of my Father who sent me. Upon the same principle I say that I have not come to do my will, but to do the will of him that sent me, even that of brother Brigham.