I appear before you to bear my testimony to the truth of "Mormonism," that Joseph Smith, Jun., was a Prophet called of God, and that he did translate the Book of Mormon by the gift and power of the Holy Ghost. This same testimony all can bear, who have received and continue to retain the Spirit of the Gospel.

We are happy to hear from our brethren who have returned from the fields of their labor, it rejoices our hearts, and we like to see their faces. I know how they feel when they return home, for I have felt many times, in returning to the Saints, as though the privilege of beholding their faces was a feast to overflowing, my soul has been full. I rejoice all the time, and I can understand why brother Clinton has rejoiced so exceedingly; it is because the lightning and thunder are in him, and because he gave vent to his feelings. Brother Robins' calling has been different, of such a nature that the lightning and thunder in him have lain dormant, to a certain degree, and he has not enjoyed himself so well as he would, had he been sent solely to preach and build up churches.

Let me reduce this to your understandings. Right here, in our midst, many who gather from foreign lands, who have undergone all the toil, labor, and hardship that it is possible for their nature to sustain on their journey, after they arrive in these valleys begin to sink in their spirits, neglect their duties, and in a little time do not know whether "Mormonism" is true or not. Take the same persons and keep them among the wicked, and they will preserve their armor bright, but it has become dull and rusty here; this is the cause of so many leaving these valleys. The seas are so calm and the vessel is wafted over them so smoothly, and in a manner so congenial to the feelings of the people, that they forget that they are in Zion's ship. This is the main reason of so many leaving for the States, California, and other places. Send those persons among their enemies, among those who will oppose "Mormonism," among those who will oppose the truth, and let them be continually persecuted, and they will know very quickly whether they are "Mormons" or not, for they must go to the one side or the other. But the condition of society here, and the feelings of the people, are so different from those of the wicked, that many glide smoothly along, forget their religion and their God, and finally think that this is not the place for them and go away.

I will now state that I am thus far perfectly satisfied with the labors of the brethren who have returned from their missions this season, and have come on the stand today, and at other times; I am highly gratified.