

and sister Benbow, who started to America the same year, left names enough of her friends to receive the two hundred and fifty pounds, which amount was paid them, notwithstanding I held her agreement that she had given it to the Church.

We left two thousand five hundred dollars worth of books in the Office, paid our passages home, and paid about six hundred dollars to emigrate the poor who were starving to death, besides giving away the sixty thousand tracts; and that too though I had not a sixpence when we first landed in Preston, and I do not know that one of the Twelve had.

I could not help thinking that if I could accomplish that much in England, in that poor, hard country, it could not be much of a job for a man to establish a paper in New York. I thought that to be one of the smallest things that could be; I could make money at it. We sent brother George Q. Cannon, one of brother Taylor's nephews, to California, over a year ago last spring, to print the Book of Mormon in the Hawaiian language. He has printed a large and handsome edition of that book; has published a weekly paper and paid for it; has paid for the press and the type, and paid his board and clothing bills, though he had not a farthing to start with, that is, he went without purse and scrip, so far as I know, as did also brothers Bull and Wilkie who went with him.

It is one of the smallest labors that I could think of to establish a paper and sustain it in St. Louis, New York, Philadelphia, Boston, or any of the eastern cities. I wish to say this much, for the information of those who think it a great task to establish and sustain a paper; though I am not aware that any of the brethren think so.

I will relate another incident, which occurred during our journey to Eng-

land. Brother George A. Smith accompanied me to New York City, and we had not money enough to pay the last five miles' fare.

We started from New Haven in a steamboat, and when we left the boat, I hired passage in the stage to New York; the captain of the steamboat happened to be in the same stage.

When we left the coach, I said to the captain, will you have the kindness to pay this gentleman's passage and mine. I had had no conversation with him during the day, only in interchanging the common and usual compliments, but when we left him he greeted us cordially, and said that he had paid our stage-fare with the greatest pleasure, and shook our hands as heartily as a brother, saying, "May God bless and prosper you in your labors."

In five minutes we were in the house with Parley P. Pratt, who had moved to that city the fall before. As soon as those of the Twelve who were appointed on that mission to England came in, we concluded that we would not go among the Branches, but seek out and preach to those who had not had an opportunity of hearing the Gospel.

Accordingly we separated and went into many parts of the State of New York, Long Island and New Jersey, and some went into the city of Philadelphia.

After we had got through with the regular meetings, we proposed to the brethren, if any of them wished to have meetings in their private houses and would tell us when and where, that we would meet with them.

It was not more than a week or ten days before we had been in fifty different places in New York City and the surrounding country, and those who came to hear us invited their neighbors, and thus we preached and baptized, and soon gathered means