

useful, and I should not live six months, nor would brother Brigham, because we have become so inured to occupation.

If the immigration could have been carried on as dictated by brother Brigham, there would have been no trouble. The devil has tried to hedge up the way, so that we should not bring about the wise plans devised by our President, and has tried to make those plans look as disagreeable and as miserable as possible. Our brethren and sisters on the Plains are in my mind all the time, and brother Brigham has given, to those who wish it, the privilege of going back to help bring them in. If I do not go myself I will send a team, though I have already sent back nearly all my teams, and so has brother Brigham. Those who have gone back never will be sorry for or regret having done so. If brothers Joseph A. Young, my son William H., George D. Grant, and my son David P. had not gone to the assistance of those now on the Plains, I should always have regretted it. If they die during the trip, they will die while endeavoring to save their brethren; and who has greater love than he that lays down his life for his friends? Manifest your love by your works. Jesus said, "If you love me, keep my commandments;" by this you shall know that you love him. If you love brothers Brigham, Heber, Jedediah, and the Twelve, please to keep our commandments that are given to you from day to day, and you will be blest and exalted. I do not want a woman to tell me that she loves me, when she does not keep my commandments, for her statement would be vague and foolish.

Were I in the situation of some of you, I would not sleep another night before starting to the assistance of the people that are now struggling through the snow. I would not wait

until tomorrow, I would start today, and I would toil until I reached those brethren, and they were in this valley. When the brethren who went back first met them, they felt as though they were truly saviors to them; and when they came into their midst, they would not permit them to go ten rods from them, for while one of them was present they felt as though they were safe, as though they would be preserved from misery, from starvation, and death. And yet, perhaps, some of these very persons we are striving to save may turn against the Church, and become our most bitter enemies.

Those that have died, I presume were some of the best men and women in the company, and the most faithful. Why did not the Lord take the ungodly? It may be that He thought He would let the devil handle them a little, and kill a few of them, and the devil is so much of a financier that he will not kill his own subjects. Well, if he has slain the Saints with God's permission, and they were a good people coming to Zion to serve God and seek for eternal glory, they have gone home happy, and we will see them again. And they will thank God that they stepped out of the world when they did, for if they had come here they would have seen the wickedness of some of this people, and perhaps they would have become unrighteous too.

As brother Brigham has said, I would rather be helping in those on the Plains than to be here, if circumstances and duty would permit. We offered our offering and started to go, but the Lord ordered it otherwise and we came home. But we have done a better work than if we had gone, for the brethren would have said, "Brother Brigham is there with his Council, and we will sit down here and roast our shins, say our prayers and lull ourselves to sleep." There would