have been no general stir in behalf of our brethren on the Plains; but scores and hundreds have now gone to meet them, and they have had good weather so far, have they not?

I cannot account for the barrier that is between you and the Lord in any other way, only that there is quite a sympathy at work against brother Brigham and his Council. But there is not a thing which he has dictated but what has come out right, and will now, and will work together for good to those that love God and keep His commandments. We have to acknowledge the hand of God in all things; and that man or woman that feels to murmur and complain is in the gall of bitterness and the bonds of iniquity, and does not know it. May God have mercy on you. Amen.

COUNSEL CONCERNING IMMIGRATION—BENEFITS TO BE DERIVED FROM AN EARLY START—CROSSING THE PLAINS WITH HANDCARTS, ETC.

A DISCOURSE BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE,

GREAT SALT LAKE CITY, NOVEMBER 2, 1856

Recorded by G. D. Watt

Brother Kimball, in his remarks, touched upon an idea that had not previously entered my mind, that is, that some of the people were dissatisfied with me and my counselors, on account of the lateness of this season's immigration. I do not know but what such may be the case, as I am aware that those persons now on the Plains have a great many friends and relatives here; but it never came into my mind that I was in the least degree censurable for any person's being now upon the Plains. Why? Because there is not the least shadow of reason for casting such censure upon me. I am about as free from what is called jealousy, as any man that lives; I am not jealous of anybody, though I know what the feeling is; but it never troubled me much, even in my younger days. Neither am I suspicious of my brethren, therefore I was not suspecting any censure of the kind just named.

Aside from entire want of foundation, and aside from my freedom from jealousy and suspicion, there are other reasons why I could not be expected to have indulged in the suspicion of such a charge. Our general epistles usually go from here twice a year, and the immigration, the gathering of the people, is dictated in those epistles, with a considerable degree of minute detail; I also advance many ideas on the same subject, from time to time, which are written and published; and I write a great many letters on this subject, and many of these are published.

There is not a person, who knows anything about the counsel of the First Presidency concerning the immigration, but what knows that we have recommended it to start in season. True, we have not expressly, and with a penalty, forbidden the immigration to start late, but hereafter I am going to lay an injunction

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