

knows nothing about it. They hate us for the truth's sake, and seek to destroy us; and I say to them, go it ye cripples, while you are young; for the day is coming in which you will find yourselves as badly crippled as ever the "Mormons" were.

May the Lord bless you. Amen.

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**PERSONS NOT TO BE BAPTIZED UNTIL THEY REPENT  
AND MAKE RESTITUTION—ALL SIN TO BE REPENTED OF  
BEFORE PARTAKING OF THE SACRAMENT, ETC.**

A DISCOURSE BY PRESIDENT HEBER C. KIMBALL, DELIVERED IN THE TABERNACLE,  
GREAT SALT LAKE CITY, NOVEMBER 9, 1856.

REPORTED BY J. V. LONG.

I wish to advance a few ideas that are upon my mind, and they concern every individual in this congregation and every person that professes to be a Latter-day Saint. I have often reflected upon them, and they are particularly in my mind today.

Last evening I attended the High Priests' Quorum, and perhaps there were a hundred or a hundred and fifty High Priests present. In that meeting brother Brigham gave permission to the members of that Quorum to be baptized in the font; but he objected to anyone going into that font, to be baptized for the remission of sins, until he had actually repented of and made restitution for the sins he had committed. If any of them had done anything wrong, he wished them to confess to those they had aggrieved or injured, and make restitution; and wherein they had committed sins and violated their Priesthood and their covenants, they must make satisfaction to those they had injured; and not step into that font, until they have done these things.

That is the course to take; and how do you expect to get a remission of your sins, and be forgiven by the

Father, and His Son Jesus Christ, and by the Holy Ghost, so that you can have the Holy Ghost rest upon you, unless you repent and make restitution or restoration, and make atonement for the sins that you may have committed?

I pray to my Father, in the name of His Son Jesus Christ, that the High Priest or any other person that attempts to go into that font without previously making restitution for such evil as he may have committed, may be cursed and withered until he does make restitution.

I will now touch upon another point. Our Bishops are now breaking bread, the emblem of the broken body of our Lord and Savior Jesus Christ, and I say let every one who is guilty of sins they have not repented of, and made restitution for, refuse to partake of that bread, also of that water (which is an emblem of the blood of Jesus that was spilled for the remission of our sins), until they have repented and made restitution; for unless you do, you shall drink damnation to yourselves, until you make restitution. I do not care who the persons are.