

to say to all good people. That the Lord may help us so to do, that we may be accounted worthy to be saved

in His kingdom, is my constant prayer, brethren and sisters, in the name of Jesus Christ. Amen.

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**THE FACILITIES AFFORDED BY THE HANDCART  
MOVEMENT FOR THE GATHERING OF ISRAEL—THE  
SAINTS SPECIALLY OPPOSED BY THE DEVIL IN ANY NEW  
ENTERPRISE—REFORMATION.**

A DISCOURSE BY ELDER WOODRUFF, DELIVERED IN THE TABERNACLE, GREAT SALT  
LAKE CITY, OCTOBER 6, 1856.

REPORTED BY J. V. LONG.

Brethren and sisters, I feel to take the liberty of occupying a few moments in expressing some few of my feelings. I have heard all the brethren that have spoken for several days past. I have heard them say that it was with great difficulty that they expressed their feelings, and I did not wonder at this, for anyone who will reflect upon the state of the world and the kingdom of God upon the earth, and the dealings of God with us, will be filled with feelings and reflections which they cannot express. No man could listen to what we have heard today and yesterday, and I may say for the past month, without having many feelings in reference to the condition of the people, Church, and kingdom of God. There is no man that has been acquainted in this Church and kingdom, that has felt any responsibility resting upon him, that has any desire in relation to the gathering of Israel, that has beheld with his eyes for the last week or two, and that has listened to our brethren, but must have felt that the Spirit of God has been with them.

I have a desire to bear my testimony with my brethren, for I feel thankful to God for His blessings unto us, and unto our brethren who

have journeyed on foot to the valleys. My heart was filled with joy on listening to our returned missionaries who have told of the dealings of God with them. I have been much edified and interested in listening to the testimony of our returned missionaries.

When I first met the train of handcarts my soul was full, the scene was overwhelming, our hearts were swollen, as brother Kimball said, till they felt as though they were as big as a two bushel basket. Was it sorrow that produced this? No, but joy; and why so? Because it looked as if the very flood gates of deliverance were opened, and as if we could say to the starving millions, "Come home to Zion, and improve the opportunity that is now open, and renew your covenants, reform yourselves in your lives and conduct."

President Brigham Young has talked about this plan for some time before it came before the public; he has felt that an improvement and change must take place in relation to the gathering of the people, as well as a reformation of life of all those who were gathered.

Whatever counsel the Presidency of this Church have been led to give unto this people, it has been dictated