I wish the most strict attention of the entire congregation, for if there is walking and talking within and around this bowery, a great many will not be able to hear. And I request those who wish to talk and whisper, to remove so far that they will not disturb the congregation today, nor during the Conference, as the assembly, undoubtedly, will be very large.

If we could possibly build a bowery, or a tabernacle, that would bring the people so near to us that we would not have to speak so loud, we should certainly do it; but this we cannot do, for by the time that we could build a tabernacle for seating fifteen thousand persons nearer the speaker than are the outskirts of this congregation, the people would have so increased, that we should just be as far from our object as now.

I shall require the people to be perfectly still, while they are here and we are trying to speak to them. Let there be no talking, whispering, nor shuffling of feet. It would be beneficial for mothers who have small children here that will cry, to leave the bowery, if they cannot keep their children still. I make this suggestion, in consequence of what has passed.

I will say, in regard to the sisters who bring children here to make a noise, they have never yet sufficiently thought, nor sufficiently considered their own place in this world, nor the place of others, to know that there is any other person living on the earth but themselves; and they think, when they hear people talk, that it is a noise through a dark veil. I cannot say much for the education, based on good feeling, that such persons have. Were I to describe it in a plain way, I should say that they are people of no breeding, that they were never bred but came up; that is about as good a character as I can afford to give to any mother that will keep a squalling child in a meeting. I have never said to the congregation, look and see who they are, for you may distinguish by your ears, without looking, the mothers that have had good teaching and been brought up in a civilized society.

So it is with some men; and to the disgrace of some of our police, I will state that in Conference times, and when we have unusually large assemblies, they will converse right in the congregation, and just on the outside, disturbing the meeting. I would that we had a police that understood good breeding. If the police want to know how to manage to keep order, notwithstanding I have frequently told them, I will now tell them again. Instead of shouting "silence," go and touch the unruly person.

Were I a policeman I would follow a practice of my father's; it used to be a word and a blow, with him, but the blow came first. I should act upon that plan, when persons are holding caucus meetings in or about our congregations; and if they would not desist, I would rap them hard enough