

of the different wards; and he ought to have a book containing full and correct reports from every Bishop of the different wards, that when the First President of the Church shall say, brother Spencer, in what condition is this or that Branch of the Church, he may be able at once to give a truthful report. He ought to know all about the High Priests, their number, and the number of the Seventies; where they meet, and what they are about. His eye ought to be through the city like the eye of God, to search the people over whom he is made President; and he ought to know that his Counselors are alive and active in the discharge of their duty. I do not know whether he can report so now or not, but I very much doubt whether he can.

Brother Spencer should come to the First President of the Church, and not consider that he is intruding, for he is rightly connected with him. Can a man be intruding when he does those things he has a right to do, and which pertain to his duty? No. Neither can he be intruding by reporting to the First President of the Church.

The presiding Bishop belongs to the First Presidency of this Church, and he ought to know about the situation of each ward, and not merely talk about the people's paying their tithing, for there has been too much mere talking about it already. I would ask, have the people in this city paid their tithing? I sincerely doubt whether one fourth or even one eighth, have paid it. It is the duty of the Bishop not only to sound his trumpet outside this city, but in this city, and learn what persons are deficient in this point, and not cease with merely talking about it. Talking so much and not doing is one of the grand evils; it is not for the Bishop to merely talk about the people's paying their tithing, and say that

they are good fellows, &c., but we want him to *know* that the people pay their tithing, and that they are right; and then come to the First President of the Church and tell him those facts, reporting faithfully the situation of all the Bishops in the Church, and how they stand in their accounts with the General Tithing Office; and let him gather all the pile together.

If Bishop Hunter waits until the roads are muddy, he may expect to meet with drawbacks and losses, the bins are now as full as they will be. Strike while the iron is hot, is the old adage; but my adage is, strike while the roads are good, and while there is grain.

If you wait until after cold weather comes, after the mud comes, and after the people come in hungry, the bins where the wheat is now may be like they were with brother Browning; he had several hundred bushels of tithing wheat, and when we sent for it, there were somewhere about forty or fifty bushels; it had wasted; the cats, the goats, the ducks, the rats, the mice, the geese, and the ganders all were at work in those bins.

I want the Bishop to understand that we want the tithing brought to the storehouse of God, while it can be brought without delay; not merely to talk about it, but we want the work performed. I tell you that the people in this city do not walk up to their duty on the subject of tithing.

Members of the quorum of the Twelve, when at home, ought to be right about the First President of the Church with the power of God that is in them, and communicate some of that light to brother Brigham to comfort him. Do you expect brother Brigham to put fire into the whole of this people, and no man on earth put fire in him and bless him, and give him instruction and information? Must he impart and teach,