

to sleep. There is a work upon you; you have made covenants and sacred obligations, as well as the men, and we want you not to falsify those obligations, but to keep the law of your husbands, and listen to them, and know that they are your head.

A man is a president to his family. If the Church has a head, which is Christ, then is the man the head of his family. Some men are not the heads of their families, but their wives walk on them, their daughters walk on them, and their sons walk on them, and they are as the soles of their shoes.

Talk of some men's being the heads of their families. It makes me think of the old deacon, that went to teach a man and his wife who were quarrelsome; said he, "Do you not know that you and your husband are one flesh?" "You don't say that, do you, deacon?" "Yes, the Lord has made you one." "Lord God," said she, "if you were to pass by here when me and my old man are quarreling, you would think there were fifty of us." This is often the case in Israel; instead of the men being the heads of their families, they are as sole leather under their feet.

I want the women to understand, when they have a good husband, one that does his duty, that he is president over them and that they have made covenants to abide the law of that husband. Talk about women leaving their husbands! I would be far from taking a woman that would leave a GOOD man. A woman that wants to climb up to Jesus Christ, and pass by the authorities between her and him is a stink in my nostrils. I have large nostrils, and I often talk about smelling, for my olfactory nerves are very sensitive. I want women to know their places and do their duty; but there is a low, stinking pride in a woman, that wants to leave a good husband to go to another. What

does it matter where you are, if you do your duty? Being in one man's family or the other man's family is not going to save you, but doing your duty before your God is what will save you.

Because I am one of the Council of the First President, will that save me? No, but if I am saved, I shall be saved because I do my duty as a man of God. Shall a man be saved because of some particular Quorum to which he belongs, or a woman be saved because she is in some particular family? No, that is foolery. Men and women are saved because they do right. It is nonsense for a woman to suppose, that because she is sealed to some particular man she will be saved, and at the same time kick up hell's delight, play the whore, and indulge in other evil acts and abominations.

Even some mothers in Israel actually suppose that if their daughters are sealed to a certain man they will be saved, no matter what they do afterwards. That is damned foolery; and I want men and women to understand that salvation is based on a better foundation, that it is made up of righteousness, joy, and peace in the Holy Ghost.

We want you to understand that the power of the Holy Ghost should be in you. We want fathers, mothers, sons, daughters, and the whole Church renovated and made one. Do you suppose that I can be saved by standing alone, or that brother Heber can, or by attempting to use our Apostleship independent of brother Brigham? We have sense enough to know that we have no power, only as we are one with him. Or can the Twelve, or anyone else, have any power, only as they are one with brother Brigham? No. In the same way no woman can be right, only that woman who is one in spirit with her husband. We should then be one in understanding, in power, in the gifts of God and in the light