ON THE DEATH OF PRESIDENT JEDEDIAH M. GRANT.

A F UNERAL SERMON BY PRESIDENT BRIGHAM YOUNG, DELIVERED IN THE TABERNACLE, GREAT SALT LAKE CITY, UTAH TERRITORY, DECEMBER 4, 1856.

REPORTED BY G. D. WATT.

We expected that this congregation would have been assembled and seated by ten o'clock, or by a quarter past ten at the latest; it is now twelve, lacking five minutes, and near the time when we should be moving to the place of burial.

The time is so far advanced that I shall not presume to answer my feelings, in my remarks on this occasion. I expected to have had time enough for offering some of my feelings and views, with regard to the living and the dead. True, it would take me a long time to reveal to you what is in my heart, but I expected to have had time to bestow a portion thereof on this congregation.

I will say to those here assembled, and especially to those more immediately connected with brother Grant in the capacity of a family, you have no cause for mourning, neither have we. True, we were very fond of the company and society of brother Grant; brother Jedediah was a man we all loved, and we would have liked to have had him stayed with us; we would have been pleased in longer enjoying his society here.

But this our place of abode is only temporary; we are on a journey; we have only to winter and summer, as it were. Brother Grant has got through here, and has gone to his spiritual place of abode for a season. Not that he has reached his journey’s end, nor will he, until he has again received this body that now lies before me. Every material part and portion pertaining to his body, to the temporal organization that constitutes the man, will clothe his spirit again, before he is prepared to receive the place and habitation that is prepared for him, yet he has gone to his spiritual home for a season.

I am aware of the feelings of families and friends on such occasions. Many times I can govern and control my feelings, at other times I cannot. When I can control my own feelings, I can collect my thoughts and express my ideas as clearly as my language will permit.

In the few remarks that I will make today, I will not go to the Bible, to the Book of Mormon, nor to the Book of Doctrine and Covenants, for my text, for I will give you a text which comprehends the sermon also, so that if I do not dwell directly upon it, I trust that what I say will be true, for it will be incorporated in my text, and the text alone will be a sermon.

On this occasion I will say, as on other occasions, blessed are they that hear the Gospel of salvation, believe it, embrace it, and live to all its pre-